

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVIII

JACKSON, MISSISSIPPI, AUGUST 3, 1916

NEW SERIES, VOL. XVIII, NO. 31

Rev. H. M. King helped Brother Davis in a meeting at Silver Springs church last week. There were twelve baptized.

The church at Mesa, Walthall county, had a gracious meeting last week, Rev. M. Flowers assisting. Twenty-two were added to the church.

Rev. Roy Chandler, formerly pastor at Shubuta, has recently resigned from his church in Nashville, Tenn. He is the kind we need in Mississippi.

We are in receipt of an invitation to the marriage of Rev. T. J. Barksdale and Miss Margaret Elizabeth Darbro. Brother Barksdale is well known and loved by Mississippians, who will wish them much and lasting joy and increasing usefulness.

Infantile paralysis, which has done so much damage in other states, has appeared in some places in Mississippi. The health board insists upon the cases being reported to the headquarters in Jackson, the house screened and the patient kept away from other people.

Pastor Robt. Russell reports six girls, ages twelve to fourteen, baptized at Stonewall church, near Magee, in a good meeting in spite of rain and the failure of the promised help of preacher to arrive. But the people had a mind to work and gave rapt attention to the word.

Last week the editor spent in a meeting at Tangipahoa, Amite county. This is a thriving community and a church redolent with memories and traditions of a useful past. Rev. B. A. McCullough is the present pastor who baptized ten at the close of the meeting. He has devoted his life to the building up of country churches, since he left Mississippi College.

Pastor Mobberly, of Lexington, writes, "Our church has just succeeded in having installed a handsome Moller pipe organ, of which we are justly proud. The special feature is the fact that we pay for it, ourselves, and pay cash. Mr. Carnegie was not even invited to make a donation. I presume he will not feel slighted. We began our revival last Sunday and are hoping for good results."

Many years ago some friends made up a purse to send a poor girl, living in Hinds county, away to college. They went to a bachelor occupying a mansion and owning several thousand acres of land and asked for a contribution. He answered harshly, "No; let her brother work and send her to school." We learned recently that the young woman went to college and made a fine record. Her brother, spoken of now owns the home and the thousands of acres that then belonged to the wealthy but miserly man who refused to help her.

The Northwestern Bible Conference (twenty-second annual session) will be held at the First Baptist church, Minneapolis, August 20 to September 3. It is organized and conducted by Dr. W. B. Riley, pastor of this church, and includes lectures and addresses by some of the best known men as spiritual dynamics in the continent. Dr. Riley is a man who has full faith in the book and the power of the gospel. It was the editor's pleasure to know him in the seminary and to have him in a meeting of great spiritual power. He is doing a magnificent work in his church and in these conferences.

Chancellor O. B. Taylor, of Jackson, declined to dissolve the injunction forbidding the election on the new whiskey laws, and so they stand as passed by the last Legislature, at least until the question is passed upon by the Supreme Court. Its decision will be rendered in October, and if it differs from the chancellor's, the election will be held in November and the people will say whether they wish the new liquor laws or not. The chancellor held that the referendum amendment is not properly a part of the State constitution, not having received a majority of the votes cast at that election, and so the new liquor laws cannot be referred to a vote of the people for approval or disapproval. We hope the Supreme Court may sustain his decision, for according to the proposed referendum amendment there is hardly a law on the statute books that cannot be brought up to be voted on. Almost any law could find 6,000 people who are opposed to it, or are willing for it to be voted on.

The Menace, an anti-Catholic paper with a very wide circulation, published at Aurora, Mo., was dynamited last week. Nobody doubts that it was done by Catholics in revenge for exposures of their methods. It is another proof of the contention of the Menace, that Catholics will stop at nothing, not even violence of the worst kind, to carry out their ends or destroy those who oppose them. The system that breeds crime of this kind can have no other author than the devil. He is a murderer from the beginning and stands not in the truth. Any cause that cannot maintain itself by reason or that uses violence to prevent public discussion, shows its own weakness.

The meeting at McCall's Creek church, in which Pastor Barnhill was assisted by Dr. M. O. Patterson resulted in ten baptisms. The next week Brother Barnhill had the editor with him in a meeting at Roxie. There were four received into the church, one by baptism and three by restoration. The rains descended and the floods came, but the congregations stood well. Brother Barnhill has a group of churches here close together to which he preaches every Sunday, while he is attending Mississippi College. Brother Hudson, another student, led the singing in the meetings.

The following towns were given first place in their respective classes in the cleanest town contest: Jackson, Biloxi, Grenada, Winona and Clinton. This reminds us of an incident of our seminary days. Just after dinner a large number of students were standing in the yard. Among them was an old gentleman who said, in answer to a question, that he lived in the woods in Indiana. A young brother from Virginia replied to him, "Some of us were born in the woods, but we cut our way out." The old gentleman glanced at him out of the corner of his eye and said, kindly, "Keep a-cuttin'." See?

The Y. M. C. A. is working in the interest of the morals of the young men in the army, those in the national guard here in Jackson and on the Mexican border. From all reports it is very much needed. If war is what Sherman said it was, the devil is particularly active in the army.

Brethren Nutt and Phillips are this week in a meeting at Anding, where the latter is pastor. They have been fellow workers in Harmony Association.

Pastor D. J. Miley is in a meeting this week in his church at Plain, Rankin county. They say that he is in the A-1 class of country pastors.

Rev. I. H. Anding preached in the meeting at Friendship church, in Pike county. Five were baptized.

Dr. W. A. Freeman, of Vivian, La., will assist Pastor Z. T. Sullivan at Cheneyville, same State, in a two weeks' meeting, beginning August 9th.

Rev. J. J. Justice, of Scottsboro, Ala., assisted in a meeting last week at Enon, in Lawrence county, where he was once pastor. He reports over forty baptized.

Rev. Geo. C. Cates, of Louisville, Ky., will assist Pastor L. T. Mays in a meeting at New Decatur, Ala., September, first. There was a time in which this evangelist would hold only union meetings.

Brother J. R. Johnston, of D'Lo, is in a meeting this week at Forest, La. On his return he will hold his own meeting at Braxton. There are few men in South Mississippi that have held as many meetings as Brother Johnston.

We still get occasionally a communication for the paper with no name signed to it. Of course we do not publish it, however good it may be. You may request that your name not be published, but we must know who you are.

Harold Bell Wright's new novel, "When a Man's a Man," will be published August 10th. If you will send \$1.35 for the book before publication date, you will receive your copy on the day of publication. The Baptist Record, Jackson, Miss.

The first annual training school of the Simpson county Sunday School, B. Y. P. U. and W. M. U. workers, will be held at Magee Baptist church, August 6-11. The teachers are J. E. Byrd, W. E. Holcomb, Miss Lackey and R. H. Russell. This is a great opportunity for the Baptists in that territory.

Rev. C. E. Welch, pastor at Yoakum, Texas, will assist Brother J. R. Johnston in a meeting at D'Lo beginning the second Sunday in August. It was here that Brother Welch was born and reared and ordained and served as pastor for eight years. There are many friends who should be glad to see him come back to Mississippi to stay.

We were sorry to miss the visit of Dr. B. F. Riley at our office recently. He was as usual on a mission of helpfulness to the negroes. He has recently finished a "Life of Booker T. Washington," which ought to have a wide circulation. We do not know how a man could win a greater reward in the kingdom than by giving his life as Dr. Riley is doing to helping the negroes here in our own land.

This is not news, as the facts were published in The Record before, but it is good to see from the Florida Baptist Witness that our Mississippi preachers are appreciated there: "Rev. R. S. Gavin, once pastor at Lakeland, has been made a doctor of divinity by action of the board of trustees of Mississippi College. We thought Dr. Gavin had already been 'doctored.' It was, we suppose, only that he so richly deserved the title, that we concluded he had it."



## CONTRIBUTED ARTICLES

### CAUSES OF CONFUSION ABOUT BAPTISM.

E. L. Wesson.

That there is confusion among both men and women who really love God and seek to do His will concerning baptism, no one will dispute. The thing that we need to do is to find, if possible, the actual causes of this confusion and remove them.

The Baptist position concerning baptism is unique. It differs from all of the rest of Christendom in two particulars. First, in the fact that we hold that a professed consciousness of having received salvation by grace through faith in Jesus Christ should precede baptism. Second, in the fact that we hold that baptism is not valid unless the one baptized is baptized unto the Scriptural doctrines concerning baptism, although the one baptized may have professed to have received salvation by grace through faith in Christ before he was baptized, and although he was baptized by immersion. Baptists differ from the entire Christian world on these two points. All others hold that baptism may validly come before or after one is saved through faith. And all affusionists hold that baptism is valid if administered in the name of the trinity by a duly credited minister of the gospel, regardless of the condition of the candidate, the doctrines unto which he was baptized, or the "mode" by which the baptism was administered. (The Disciples will accept nothing but immersion, but will accept that though administered by Baptists, regardless of the fact that Baptists baptize upon a profession of having already been saved by grace through faith in Christ, while they, themselves, baptize in order to obtain salvation).

These two positions put the Baptists on one side with all the Christian world against them on the question of baptism, and they create the feeling in the hearts of others that Baptists are presumptuously bigoted and unkind toward them, and that causes confusion. As this confusion is caused by the Baptist position, it demands that we clear the mists so that all can see our reasons for our faith and practice. Should all agree that nothing is Scriptural baptism but immersion this confusion would still exist. Therefore, we must conclude that as the Baptist position is the ground of confusion the Baptists owe it to Jesus Christ, and to the world, to make their position so Scripturally plain that all can see that no one should be baptized until he professes to have been saved by grace through faith in Christ, or give up the contention. It does no good to blame others for not seeing, and to say "they could see if they wanted to," for there are many who would see it if they could, for they want to do God's will.

The first question for us to settle, then, is: Why do Baptists hold that one must profess to have been saved by grace through faith in Christ before being baptized? I will give

two reasons for it. The first is based on the commission as given by our Lord. He said, "Go, teach all nations baptizing them," etc. Therefore, as Baptists see it, the order of the command, as given, requires teaching before baptizing, and the Lord did not even intimate that it should ever be otherwise. When we take into consideration the fact that the words "teach all nations" mean to make disciples of or among all nations, we are the more firmly convinced that a profession of having been saved should precede baptism. The order of the commission of our Lord created the Baptist position on this point and adherence to that order has caused us to be as we are today. We find by studying Acts of the apostles that they followed the order of the commission as given by Jesus Christ. In Acts 2:41, Peter preached, they gladly received the word, then were baptized—the exact order given by our Savior. In Acts 8:12, Philip preached, they believed, and were baptized, "both men and women." In verses 35-39 of the same chapter, Philip preached, the eunuch believed, and was then baptized, following exactly the order of the commission. In Acts 9, Paul was convicted, believed, and was then baptized, keeping close by the order of our Lord. In Acts 10, Peter preached, Cornelius and his family and friends heard and believed, the Holy Ghost fell on them, then they were baptized. The same order with the addition that the direct manifestation of the Holy Spirit, which was an evidence of genuine conversion or regeneration, preceded baptism. In Acts 16, Paul preached, Lydia heard and the Lord opened her heart to receive the words, which was evidence of being saved, then she was baptized. In the same chapter the jailer was convicted, Paul preached, the jailer and his house believed, then were baptized, and rejoiced in their new found hope. Still following the order of the commission.

Now we must say, to be perfectly fair, that in the case of Lydia it is not said that her household believed or rejoiced, but simply that they were baptized. This gives ground for the inference that she might have had a baby and had it baptized. But Baptists say, Is it right to let inference in just one case, or even in many, cause us to break the order of the commission given by our Lord? Nobody, so far as we know, even claims that there were infants in Lydia's household, or in any other household mentioned, but only say that it is more probable that there were than that there were not, and that throws the whole thing back on the ground of mere inference, and that inference without one letter for its foundation, and Baptists cannot believe it right to break the order of the last command given by the Savior to meet the demands of mere inference. Every household baptism given, except Lydia's, has in the record something to show that all were able to hear and believe for themselves, and if the 40th verse

of the 16th chapter is worth anything as a ground for inference, as we have to infer one way or the other, then Lydia's household was composed of grown men; for it is said that Paul and Silas entered into her house and "comforted the brethren." But Baptists say stop where the Word of God stops and don't go by inference, therefore, we follow strictly the order of the commission as given by Jesus Christ because we know that was given upon the authority of heaven.

Our second reason for baptizing none except those who profess to have been saved by grace through faith in Christ is based on the fact that "birth comes before bath." It is said, "Ye are all the children of God by faith in Christ Jesus," before it is stated, "As many of you as have been baptized into (unto) Christ have put on Christ."—Gal. 3:26-27. It is certain that God requires no outward, physical act before birth. Circumcision was given to Abraham, his seed, and those who belonged to him or became proselytes and associates with his people, and it was positively stated that no child should be circumcised until it was eight days old. Certainty of both birth and life must precede the circumcision. Baptism is for the children of God by faith in Christ Jesus, the spiritual seed, therefore, should never precede good evidence that the one baptized has been born of God. As it would have been grossly monstrous to have circumcised a natural child before natural birth, so, as Baptists see it, it is equally as contrary to the very signification of baptism to baptize any one without evidence of salvation by grace through faith in Christ. Paul taught the order as given in the commission when he wrote, "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."—Heb. 10:22. You see how he put heart-cleansing before body-washing—"birth before bath." As Baptists see it, baptism symbolizes perfect cleansing by the blood of Christ, and signifies that the one to be baptized has received "the washing of regeneration and renewing of the Holy Ghost."—Titus 3:5—and to place it before evidence of the thing which it symbolizes is to make the symbol speak falsely. Peter taught the same order for baptism as found in the commission, when he said that baptism is "the answer of a good conscience." The conscience demanded the obedience. That is Baptist ground. These two positions, taken in connection with the fact that there is not a single record of the baptism of even a child in the Bible, much less of an infant, cause Baptists to stand for professed salvation before baptism. We grant the sincerity of all others, and stand ready to come to their position and practice if they will give one instance, precept or example of, or for any other order than that given in the commission of Christ. We hate to have Christendom against us and all that we ask is one Scripture, not inference, but plain Scripture, that will justify us in breaking the order of our Lord's command. Give us that and we will change and stop that part of the confusion. Will some honest one who is concerned do us this little kindness?



### PASTORS WHOSE HEARTS ARE BREAKING.

From the Literary Digest.

When ought a pastor to resign? The question has presented itself to many pastors and congregations besides those of the South, where, we are told, the question lately was forced into the acute stage. The Rev. George W. McDaniel, pastor of a leading Baptist church in Richmond, Va., recently startled his church out of its complacency by resigning his pastorate. He had preached there for twelve years with eminent success from every point of view, says The Watchman-Examiner (New York). "The church is harmonious, united, popular and wealthy." Dr. McDaniel holds a position of leadership throughout the Southern Convention, and his act has been discussed beyond the confines of the State. Here is a part of the letter informing his congregation of his reasons for taking the step:

"A good part of my life has been devoted to this pastorate. I should like to spend the next decade in one place as the past one has been spent here. Looking at the church, the prospect for enlarged and permanent usefulness is not bright. The arguments that I remain as pastor confirm my views that the church is contented, is 'at ease in Zion.' You are satisfied, but I am not. Coldness and formalism chill my heart. The Sunday School is the most important department of the church, but I have been unable to enlist many of our most prominent members in this phase of the work. The prayer meeting is the spiritual thermometer of church life, and I have tried in vain to secure the attendance of many of you. Our great evangelistic opportunity is the evening service, but many men and women whose presence would be an inspiration to the pastor, and a powerful example to the unsaved, never attend this service. In short, these, my good friends, simply attend church Sunday mornings. That is only making religion respectable. My life is too short to spend it where I can secure no better co-operation. This I say frankly, but in love, for I do love every one of you. During the early years of this pastorate some were enthusiastic who are now indifferent. Another pastor may awaken them. At first, when you did not know me, I advanced cautiously; but now you ought to believe unhesitatingly. On the contrary, some of you have been willing for me to spend and be spent while you looked on, or touched the work lightly. Religion, with me, is serious, and service is a sublime obligation. I can not wait upon your conservatism. 'The King's business requireth haste.' It would be standing in my own light, and in the way of the kingdom of God, for me to stay here simply because you want me to, and because it is easy."

The pastor did, however, yield to the importunities of his people and withdrew his resignation. The Baptist paper takes up the matter as a situation typical of that involving "scores of our ablest ministers:"

"They have had fruitful pastorates, their people love them, and it is simply taken for

granted that they are to continue their ministry indefinitely. But the novelty has worn off, the enthusiasm is less marked, and the ruts are getting deeper. These men feel that new voices in the pulpits and new methods in the parishes would arouse the churches to intenser enthusiasm and enable the churches to grip afresh their communities. Often this is not true. Indeed, we think that most often it is not true, but these earnest ministers can not persuade themselves that it is not true. So it is that scores of our very best men are in a dilemma."

The Watchman-Examiner points to the strange fact that "churches will follow a new and unknown leader, while refusing to follow a tried and trusted leader whom they respect and love."

"The new pastor comes, and with him come for a time, at least, enlarged attendance at all the services, more generous contributions, and a new enthusiasm. Yet the people loved their old pastor from whose leadership they turned away many times, more than they love this new and strange minister!"

"Our sympathy went out to Dr. McDaniel in the dilemma that confronted him. It is immaterial as to whether the method that he adopted was the best method for the solving of the problem. This much can be said, however, that the method that he adopted startled his people out of their self-complacency and aroused them to a new sense of obligation. It is not often wise for a man to reconsider a resignation when he has once offered it. It is never wise for a man to offer a resignation with a view to waking up a congregation. Some men have done this and have been greatly surprised when their resignations were accepted on the spot. It is an indisputable fact, however, that really good people in noble churches are breaking the hearts of their pastors by their indolence and indifference. Often a pastor is obliged to sacrifice himself for the sake of arousing his people to a consciousness of their duty."

### PROHIBITION FIGHT STILL ON.

A conference of citizens from different parts of the State, opposed to the referendum on the liquor laws, was held at Jackson on July 13, 1916, at which the following was authorized to be given out to the press:

The prohibitionists of the State have enjoined the secretary of state from acting upon certain petitions appealing to the referendum to set aside the liquor laws passed by the last Legislature. In thus resorting to the courts to maintain the integrity of the laws as they now stand and to protect the people against the vicious effects of the old gallon law, sought to be brought into effect again, the prohibitionists of the State, and especially the Anti-Saloon League, have become responsible for the sum of about \$1,000, this amount being necessary to cover the actual expenses of postage and clerical work in meeting the combined attack of the liquor men.

An appeal is now made to the prohibitionists throughout the State, and to all those who favor the enforcement of the liquor

laws and opposed to the repeal of our present excellent legislation, to make contribution and to provide a sum to meet the present necessities. Very able and learned lawyers have generously consented to give their services in behalf of temperance and the maintenance of the present status so far as the liquor laws are concerned, and therefore it will not be necessary to provide any attorneys' fees. But there are other expenses incident to a contest involving such momentous issues as are presented by this controversy, and therefore we must have some means, and we want it quick.

We suggest that temperance rallies be held all over the State to make plain to the people the excellence and righteousness of the present law, and we appeal especially to the ministers all over the State to take up this good work and to organize and co-operate with the good laymen in every community to the end that by the mighty impact of the combined forces of temperance and Christianity, the efforts of the liquor dealers, blind tiger keepers, and others who would profit by a nefarious liquor traffic, may be defeated.

A special message will go out to the ministers and other prominent persons in the State. Responses to these and any contributions may be sent to T. B. Lampton, chairman of the finance committee, Jackson, Miss.

### A LOST OPPORTUNITY.

My brother, W. C. Garrett, says "there are opportunity makers, opportunity takers, and opportunity breakers." I have gauged with the latter class too much. Especially is this the case in my dealings with the negroes. When I was with them I wanted to help them in a real way, but their preaching hour was my preaching hour. They were so much like my own people that it was hard to get them together except on their "hour," and that was my busy hour with my people. A number of times I have taken the negro footman in my buggy that I might, Phillip-like, preach Jesus to him on the way. As here and there one would "receive the word" and rejoice, I wished for an open door that I might reach more of them, all the while there was a door wide open to me to which I was strangely blind. I could have gone from week to week and month to month to the "chapel exercise" of their day school and preached the "way of life." I now believe I would have been welcomed. In fact, I believe they were and are hungering for some such recognition. Oh, of course, I do not mean that we should go to their schools and so quiz their children as to wrench from them answers grotesquely foolish, and then so repeat those answers as to create or deepen prejudice. But go as one God-sent to show them Christ Jesus as a personal Redeemer and His ideals of submission to the will of God, that they may be able to comprehend with all saints what is the breadth and length and depth and height, and to know the love of Christ which passeth knowledge. Brethren, what we need to pray most for is not that God would give to us open doors but open eyes that we may see doors already open.

In good hope behind the blood,  
R. A. COOPER.

Amarillo, Texas.

J. R. Kyzar is this week helping Pastor J. T. Ellis in a meeting at Macedonia, Holmes county. Last week he was at Fair River church, Lincoln county, where eight were baptized, and a debt paid off, besides doing a good part by the visiting preacher. This church is one hundred and one years old.



# The Baptist Record

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## EDITORIAL.

### EMPHASIZED SCRIPTURES.

For several years all have been made familiar with the red letter Testaments, in which the words spoken by the Lord Jesus have been made conspicuous by being printed in red letters, to give them emphasis and distinguish them from the other words of Scripture in which they are set. The words of Jesus are very precious to those who love Him for the salvation which He brought, and there may be some reasons which make it desirable to have them marked in some way. One publisher brings out a New Testament, called the "Emphasized Testament," in which the words of Jesus are printed in heavy black-faced type to distinguish them from the other parts of the Scripture. If the effect, however, conveyed by this style of printing is to lead the reader to believe that these parts of Scripture are of more certain inspiration or of more intrinsic value, then it is erroneous and dishonoring to the Holy Spirit whom Jesus promised to the disciples that He might bring to their remembrance whatsoever He had said, and who would guide them into all the truth. The words of Jesus have, of course, divine authority and are of infinite value to us. But of no less value are the writings of the men into whom God breathed His Holy Spirit and whose writings on this account are "profitable for instruction, for conviction, for restoration, and for education in righteousness."

There are differences in value in different parts of the Bible, though no differences in degree of inspiration. One writer or one part of the Bible is as much inspired as another; but one part may be good for one purpose and another part for a different purpose. Or one passage may go more directly to the heart and chief purpose of the Bible than another. For example, there are parts of the Old Testament books that are mainly history and bear only indirectly on the plan of redemption or the coming of God's kingdom; while there are single verses in the New Testament which are vest pocket editions of the whole plan of salvation. The genealogical tables in Chronicles are a good

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and necessary part of revelation, but a verse like Rom. 6:23 or Rom. 3:25 will save a man on the spot.

Now the practical value of a Scripture passage is not to be determined by the question of who wrote it or spoke it, but by the knowledge that the Holy Spirit has fused into one sentence the age-long purpose and plan of God's grace. Such a passage is that which was selected for the motto text of a recent Sunday School lesson: "Far be it from me to glory except in the cross of our Lord Jesus Christ, through which I am crucified to the world and the world to me." This particular passage not only deserves to be emphasized, but was actually emphasized by Paul himself when he wrote it, for he says, "See with what large letters I write unto you with my own hand." Up to this point in his epistle to the Galatians, though writing in a most earnest manner, he used the ordinary script, now as he draws near the close he wishes to put not only his whole heart into the message, but the whole heart of the gospel into it. Up to this point he had dictated his epistle, now his eager hand grasps the pen and puts into conspicuous letters the words which contain the fullness of the gospel and the sum of Christian experience and life.

It cannot be written in too large letters that the crux of the whole gospel is the cross of Christ. This is true, not only in the sense that Christ died for us, as our substitute, that He might redeem us unto God; but it is true also in the sense that the cross is the place where we die with Christ, and this is the sum and substance of Christian living. We talk and write and pray and preach about the new life, the higher life, a deeper experience, a larger spirituality, and surely these are a very real need and worthy desire. But what we need, first of all, need in order to the things which our hearts crave, is to die with Christ. The rest will come, come quickly and inevitably. You can have no resurrection life until there is a death and burial. Paul could not say, "Christ liveth in me," until he had said, "I have been crucified with Christ." This order is always preserved in the Scriptures and in experience. For example, "If we died with Christ, we believe that we shall also live with Him." The second follows the first logically and chronologically. It follows now in this life, in this world, and is not reserved for the next. As Paul says, "The life which I now live, in the flesh, I live by the faith of the Son of God." Again, "For we who live are always delivered to death for Jesus' sake, that the life also of Jesus may be manifested in our mortal flesh. \* \* \* Our outward man is decaying, yet our inward man is renewed day by day."

This is the teaching in the Bible that is put in large letters and deserves yea, must have the chief place in our preaching and living, in our faith and practice if we are to reproduce the character of Jesus and win a lost world to the Lord. Paul preached the cross among the Galatians before whose eyes he said Christ was set forth crucified. In Corinth it was the same for when he went among them he determined not to know anything except Christ and Him crucified.

If there is to be any "red letter" Bible, it might well be made by putting every reference to the cross, to the sacrificial atonement in red letters. This would call attention to the saving blood of Christ in an appropriate way. The red lines would run through all the book and blaze a way from the bondage of sin to the glorious liberty of the children of God, from spiritual death to the river of the water of life that goes forth from the throne of God and of the Lamb. It is well to have the message of the cross written in large letters in the Book. But if we are living epistles through whom men are to get the life-giving message, it will be necessary for the truth of sacrificial living, dying to the world, to be written large in the conduct and character of His children.

An exchange tells of a Baptist church, which being reduced to four members, is considering the sale of the property and dividing the proceeds among them. This is in all probability the very spirit which has brought the church to the verge of dissolution. It is too much like the gamblers at the foot of the cross who divided the garments of Jesus among them. It is almost worse than Judas Iscariot, who did return the money for which he had sold the Lord, and threw it down because it burnt his conscience.

A fearful toll was paid in New York harbor on last Sunday to the war spirit. The papers report from fifty to three hundred people killed and \$20,000,000 in property destroyed by the explosion of car loads of dynamite, nitroglycerine and other forms of ammunition which had been prepared for shipment to the allies in Europe. The origin of it or responsibility has not yet been definitely fixed.

The Mississippi Association for Christian education was organized last Friday at Clinton, with Dr. Melvin as president; Dr. Watkins, vice-president, and Dr. Provine as secretary. A report of the meeting and purposes, written by Prof. Aven, came too late for this week's paper.

The records of the Board of Health show a decrease in the number of people suffering with pellagra, tuberculosis and hookworm. The same showing can be made with typhoid and malaria if proper care is taken. The fly and the mosquito can be exterminated.

Rev. H. M. King began with Pastor I. A. Hailey a meeting at Union Wednesday night, and asks that readers of The Record join them in prayer.

Brother J. C. Parker, of Laurel, helped Brother Moulder in a meeting at Polkville, Smith county, in which over twenty were received for baptism.

The new Sunday School annex of the First church, McComb, is just finished and will be used next Sunday.



**Mississippi Woman's Missionary Union Page**

MISS M. M. LACKEY, Editor..... Jackson  
Direct all communications for this department to the editor.

MISS MARY RATLIFF..... Raymond  
College Correspondent.

MISS M. M. LACKEY..... Jackson  
Corresponding Secretary-Treasurer.

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A. H. Longino, P. B. Bridges, T. J. Bailey, and M. M. Fulham.

All societies in Mississippi should send quarterly reports to Miss M. M. Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss., except Training School Funds, which should be sent to Mrs. W. C. Lowndes, 15 West Franklin St., Baltimore, Md.; and the Literature Fund, which should be sent to Miss M. M. Lackey, Jackson, Miss.

Look at the generations of old, and see did any ever trust in the Lord, and was confounded? or did any abide in His face, and was forsaken? or whom did He despise who called upon Him?—Ecc. 2:10.

Remember, O Lord, Thy tender mercies, and Thy loving kindnesses; for they have been ever of old.—Ps. 25:6.

"Be not so much discouraged in the sight of what is yet to be done, as comforted in His good-will towards thee; 'tis true He hath chastened thee with rods and sore afflictions, but did He ever take away His loving-kindness from thee? or did His faithfulness ever fail in the sorest, blackest, thickest, darkest night that ever befell thee?"

We call Him the "God of our fathers" and we feel there is some stability at center, while we can tell our cares to One, listening at our right hand, by whom theirs are remembered and removed."

—o—

Programs for our associational meetings have been sent out to each associational superintendent. Along with this suggested program we have sent a short dialog which we feel sure the young people in the neighborhood where the association is held, will be delighted to get up, if some of the elders are sufficiently interested in helping them. This is called "The World Survey." And it gives in a concise form a bit of a view from each of our fields.

Now, let us see just how many of our associations will be sufficiently interested in the work to take up this program. We hope to print a list of them in The Record later.

—o—

This program as well as "The World's Survey," will also be printed on our page, so that some others than superintendents may have advantage of copies. Watch for it on this page.

—o—

State mission programs will shortly be sent to each society. When you get yours, you will note that we are asking that, instead of one day of prayer for State missions, we are asking for three days during that week, which will be some week in September, preferably the last week. Those whose associations are in session that week may not be able to have the week of prayer at that time, but, beloved, be sure that you do observe one week.

**Boxes for Frontier Missionaries.**

As the associational period approaches, we women begin to think about the box we want to send to some frontier missionary. Some of our associations have a "box packing" at the association, and a great occasion it is. Last year the Copiah W. M. U. felt that they realized a great blessing from their box packing. And by the way this is one of the associations that has not failed for years to send a box to a missionary.

Please note what our Miss Mallory says in regard to this work:

"During the summer it is the custom of many societies to plan to send boxes of clothing to the frontier missionaries working under the Home Mission Board. Letters from such missionaries may be secured by applying to the W. M. U. corresponding secretary, Miss Kathleen Mallory, 15 W. Franklin street, Baltimore, Md. Union organizations will, of course, remember that the sending of such a box is over and above the regular apportionment to home missions, but that where a society can do both it is highly desirable. The Mexican situation can but effect our faithful frontier missionaries, and render their needs all the greater. Last fall during the visit of the W. M. U. corresponding secretary to New Mexico and Oklahoma many of these missionaries told her what the boxes had meant to their families. One of them said that in their box he received a new suit of clothes and that it was the first new suit he had in five years. How proudly and gratefully he did rub his hands over it as he told how the box contained just what each member of his family needed the most and of how, after everything had been taken out of the box, the family sat down to talk it all over in gratitude. In the midst of the circle was the baby and as the older ones talked it constantly rang its little bell as though to say, 'My gift is the best of all!' Some societies get their boxes packed in September or October so that they reach the missionaries before the severe winter has set in. It is easy to understand how doubly helpful this early assistance is."

—o—

**Suggested Program for Associational Meeting.**

Hymn—"Lord, Speak to Me That I May Speak."

Scripture—Psalm 95.

Roll Call of Societies—Responses; a two-minute review of year's work.

Hymn—"O, Zion Haste," by Y. W. A. girls.  
Address of Superintendent—My Past Year's Work.

This Present Year's Work—(a) Talk, Foreign Missions; (b) Talk, Home Missions; (c) Talk, State Missions; (d) Talk, Training School (by a Y. W. A. girl).

Five-minute talk on each.

Talk—Our Graded Union.

Talk—Circle Plan.

Closing Consecration Service.

(If allowed time, give demonstration by children—see program.)

—o—

**Notes from Liberty W. M. U.**

Recently we had the great pleasure of having Miss Lackey with us for three days.

It is impossible to tell how much we enjoyed her talks each day, or how much they have helped us. Some had grown a little impatient because she had never been here, and kept putting us off, but we were glad she waited till a time when she could give us three days, as one day would have been too short to cover the entire work.

We have organized a Y. W. A., G. A., R. A. and a Sunbeam Band, and hope to do splendid work in each. Again we want to thank Miss Lackey for her visit and her helpful talks while here.

God's blessings rest on her as she goes from place to place.

ORA MILEY McKEE.

Liberty, Miss.

**WHEN A MAN'S A MAN.**

"When a Man's a Man," by Harold Bell Wright, is the seventh "best seller" from his versatile pen. With the appearance of Mr. Wright's first book, "That Printer of Udell's," the novelist was heralded as "coming." When his delightfully sweet story, "The Shepherd of the Hills," followed a few years later it was said that he had "arrived." But it was something new in the publishing world for an author to write, consecutively, three successful books, and "The Calling of Dan Matthews," "true to the four corners of the earth," came as a genuine surprise.

When "best sellers" continued to come from his pen in "The Winning of Barbara Worth," followed by "Their Yesterdays," and in turn by "The Eyes of the World," the question was asked, what manner of man is this who writes "best sellers" only?

Harold Bell Wright has been called "the apostle of the wholesome" and in his new story, "When a Man's a Man"—a story of manhood—he has nobly sustained the characterization. He has never written a cleaner, better story, nor one that is more uplifting. It combines those qualities that make "The Winning of Barbara Worth" a big and virile novel with the qualities that make "The Shepherd of the Hills" a sweet and simple story.

"When a Man's a Man" is a story of the real heart of the life of the unfenced land of ranch and range in Northern Arizona. The spirit and motive of the story is best expressed, perhaps, in the familiar lines of that plowboy poet so dear to the great heart of the world, "A man's a man for a' that."

While the pages are crowded with the thrilling incidents that belong to the adventurous life depicted, one feels, always, beneath the surface of the stirring scenes the great primitive and enduring life forces that the men and women of this story portray, and we are made to feel and understand that there come to everyone those times when in spite of all, above all and at any cost, a man **must** be a man.

The illustrations and decorations—about fifty in all—are made by the author from sketches drawn on the scenes of the story. Publication date, August 10th.

Order your copy now and receive the book on the day of publication, price \$1.35. The Baptist Record, Jackson, Miss.



# Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

## Apportionment for State Missions.

At the meeting of the State Convention last November, the State mission budget was fixed at \$43,000. The report of the Convention Board to the convention recommended: That this budget be apportioned among the associations.

This work has been done. The amount to be raised has been distributed among the associations and associational leaders have divided these amounts among the churches.

By this means we are trying to distribute among all the churches the State mission responsibility. Each church is asked to assume a definite task—its proportionate part of what the whole State is asked to do. Make the amount suggested the minimum of your gifts for State missions. If every church in the State raises the amount it is asked to raise, we will then just meet our apportionment; if any church falls down, some other church must bear its part.

In a great movement like this in which the whole denomination is vitally interested, every church in Mississippi ought to step joyously into the forward moving ranks and assume with a happy heart the amount apportioned to it. The salvation of souls is hanging in the balance. The progress of our mission work depends upon the response which our people make to the call for mission funds. God is looking to the Baptists of Mississippi to hear and heed the call that is now ringing out to them. Shall any blood-bought and ransomed church in Mississippi hesitate for a moment to do its full duty when the cause of Christ is at stake?

The pastors of the church have been given wherever we could secure them. We have been unable, however, to get a full list. If you find mistakes, or omissions, please write the corresponding secretary, J. Benj. Lawrence, Jackson, Miss.

The apportionment follows, by associations:

### ABERDEEN ASSOCIATION.

Churches and Pastors	Apportionment State Missions
Algoma—T. L. Holcomb, Pontotoc	7.50
Amory—R. C. Blalock, Amory	200.00
Becker—R. C. Blalock, Amory	10.00
Bighoe—Hughes Tully, Aberdeen	5.00
Buena Vista—A. L. O'Bryant, Okolona	17.50
Central Grove—Hughes Tully, Aberdeen	10.00
Gershon—H. M. Collins, Houlika	5.00
Center Hill—H. M. Collins, Houlika	5.00
Hebron—E. E. Thornton, Houston	5.00
Houlika—H. M. Collins, Houlika	48.84
Macedonia—J. F. Hartley, Houlika, RFD 4	5.00
Mt. Olive—W. W. Weaver, Amory	45.00
Nettleton—E. L. Wesson, New Albany, RFD	5.00
New Salem—H. M. Collins, Houlika	250.00
Houston—G. W. Riley, Houston	200.00
Okolona—A. L. O'Bryant, Okolona	17.50
Pleasant Grove—J. A. Rogers, Amory	15.00
Pleasant Hill—Hughes Tully, Aberdeen	5.00
Pleasant Ridge	6.00
Parkersburg—H. M. Collins, Houlika	15.00
Pontotoc—S. A. Thompson, Tupelo, RFD	340.00
Pontotoc—T. L. Holcomb, Pontotoc	25.00
Providence—J. R. Mooneyhan, Ecu	5.00
Shooner Valley—Geo. Wages, Wallfield	46.00
Sharon—E. E. Thornton, Houston	10.00
Shiloh—J. R. Mooneyhan, Ecu	5.00
South Okolona—A. L. O'Bryant, Okolona	25.00
Smithville—J. A. Rogers, Amory	15.00
Toxish—H. M. Collins, Houlika	7.50
Troy—H. M. Collins, Houlika	12.50
Van Vleet—H. M. Collins, Houlika	120.00
Verona—J. A. Rogers, Amory	40.00
Woodland—J. A. Rogers, Amory	40.00
<b>Total</b>	<b>\$1,570.34</b>

### BAY SPRINGS ASSOCIATION.

Antioch—J. M. Rooker, Sylvaena	22.00
Bay Springs—T. J. Miley, Bay Springs	75.00
Bethel (N. Co.)—Jas. E. Chapman, Newton	75.00

Bethel (S. Co.)—T. J. Waldrup, Louin	5.00
Concord—L. D. Bassett, Louin	5.00
Clear Creek—L. J. Caughman, Mendenhall	5.00
De Cedar—L. D. Bassett, Louin	5.00
Ebenezer—R. C. Folks, Gitano	5.00
Eden—R. C. Folks, Gitano	5.00
Fellowship—F. W. Gunn, Hickory	105.00
Lake Como—L. D. Bassett, Louin	20.00
Liberty—E. A. Phillips, Newton	20.00
Louin—T. J. Waldrup, Louin	20.00
Mossville—Jas. E. Chapman, Newton	20.00
Mt. Vernon—R. G. Joiner, Newton	20.00
Montrose—T. J. Miley, Bay Springs	16.00
Mt. Pisgah—Wm. Ball, Louin	10.00
Mt. Nebo	5.00
Newton	150.00
New Home—Z. K. Gilmore, Bay Springs	5.00
Poplar Springs—L. D. Bassett, Louin	30.00
Randall Hill—E. W. Sumrall, Bartlett	5.00
Soso	5.00
Summerland—T. J. Miley, Bay Springs	25.00
Stringer—J. W. Rooker, Sylvaena	20.00
Sylvaena—T. J. Miley, Bay Springs	20.00
Vernon—J. W. Rooker, Sylvaena	10.00
<b>Total</b>	<b>\$ 748.00</b>

### BOGUE CHITTO ASSOCIATION.

Tangipahoa—B. A. McCullough, Gillsburg	10.00
Shady Grove—J. P. Hemby, Hammond, La.	25.00
Mt. Zion—G. E. Darling, Wesson	25.00
Bogue Chitto—L. H. Anding, Summit	100.00
Magnolia—C. L. Wilson, Magnolia	100.00
Mt. Pleasant—Geo. E. Darling, Wesson	15.00
Balachitto—C. L. Wilson, Magnolia	22.50
Friendship—W. R. Johnson, Johnston	16.00
Silver Springs—A. F. Davis, Tylertown	25.00
Holmesville—Theo. Whitfield, McComb	10.00
Oayka—L. H. Anding, Summit	55.00
Union—C. S. Calendar, Knox	5.00
Bluff Springs—F. B. Sandifer, Magnolia	7.00
McComb First—Theo. Whitfield, McComb	300.00
Summit—Madison Flowers, Summit	100.00
Johnston—S. A. Williams, Ruth	17.50
McComb East—J. H. Lane, McComb	30.00
McComb South—J. H. Lane, McComb	30.00
Navilla—Madison Flowers, Summit	20.00
Fernwood—Madison Flowers, Summit	180.00
Thompson—W. K. Anderson, Glading	15.00
Knexo	35.00
<b>Total</b>	<b>\$1,144.00</b>

### CALHOUN ASSOCIATION.

Airmount	15.00
Antioch—J. F. McKibben, Pine Valley	15.00
Banner—A. F. Brashier, Sarepta	20.00
Bethel—S. E. Haughton, Reid	10.00
Big Creek—J. E. Buchanan, Calhoun City	13.00
Calhoun City—J. E. Buchanan, Calhoun City	125.00
Clear Springs—J. E. Buchanan, Calhoun City	15.00
Concord—J. F. McKibben, Pine Valley	20.00
Derman—J. W. White, Slate Springs	50.00
Dividing Ridge—J. J. Helms, Calhoun City	5.00
Drivers Flat	5.00
Duncan Hill—J. P. Pilkington, Pittsboro	5.00
Elam	35.00
Friendship—J. H. McGregor, Reid	5.00
Garston Springs—J. P. Pilkington, Pittsboro	10.00
Hebron	5.00
Hopewell (Y)—J. L. Reece, Water Valley	15.00
Hopewell (P)—J. H. McGregor, Reid	15.00
Liberty—E. M. Forshee, Reid	5.00
London Hill	5.00
Macedonia—J. L. Roan, Sarepta	15.00
Morris—J. F. McKibben, Pine Valley	20.00
New Liberty—J. F. McKibben, Pine Valley	15.00
Old Town—J. H. McGregor, Reid	15.00
Pilgrims Rest (Y)—J. M. Hendrix, Coffeeville	10.00
Pilgrims Rest (P)—A. F. Brashier, Sarepta	10.00
Pleasant Ridge—A. F. Brashier, Sarepta	5.00
Pine Grove—J. J. Helms, Calhoun City	5.00
Pine Valley—J. W. Pruitt, Pine Valley	5.00
Pittsboro—J. E. Buchanan, Calhoun City	25.00
Parker—H. L. Johnson, Water Valley	25.00
Poplar Springs—J. F. McKibben, Pine Valley	25.00
Providence—A. F. Brashier, Sarepta	10.00
Midway—N. Moody, Hohenlinden	10.00
Mt. Comfort	10.00
Mt. Tabor—J. W. White, Slate Springs	15.00
Mt. Moriah—A. F. Brashier, Sarepta	25.00
Rock Mount—S. E. Haughton, Reid	6.00
Shiloh—J. E. Buchanan, Calhoun City	15.00
Sarepta—S. H. Shepard, Delay	15.00
Spring Creek—J. L. Reece, Water Valley	10.00
Turkey Creek—J. L. Roan, Sarepta	15.00
Vardaman—J. E. Buchanan, Calhoun City	50.00
<b>Total</b>	<b>\$ 789.00</b>

### CARY ASSOCIATION.

Dry Fork Union—W. M. McGehee, Woodville	15.00
Gloster—J. E. Thigpen, Gloster	50.00
Hamburg—J. A. Barnhill, Clinton	20.00
Homer Hill	7.00
Morgan's Fork	5.00
McCall's—J. A. Barnhill, Clinton	15.00
Natchez—Finley W. Tinnin, Natchez	35.00
Pioneer—W. M. McGehee, Woodville	10.00
Providence	5.00
Roxie—J. A. Barnhill, Clinton	10.00
Rosetta—S. R. Young, Pattison	10.00
Spring Hill—S. R. Young, PaPittison	20.00
Union—J. A. Barnhill, Clinton	25.00
Woodville—W. M. McGehee, Woodville	50.00
<b>Total</b>	<b>\$ 277.00</b>

### CENTRAL ASSOCIATION.

Anding—B. E. Phillips, Clinton	25.00
Antioch	20.00
Benton—J. C. Richardson, Clinton	35.00
Bethesda	23.50
Bethel—W. N. Hamilton, Clinton	60.00
Bethlehem—Joe Olander, Clinton	5.00
Beulah—J. H. Fuller, Flora	25.00
Bomar Avenue—J. M. Metts, Vicksburg	15.00
Brandon—M. O. Patterson, Clinton	25.00
Canton—J. L. Phelps, Canton	115.00
Center Ridge	5.00
Chapel Hill—N. A. Edmonds, Utica	5.00
Clinton—Zenc Wall, Clinton	40.00
Concord—N. J. Lee, Clinton	25.00
Edwards—P. I. Lipsey, Clinton	40.00
Flora—J. H. Fuller, Flora	150.00

Griffith Memorial—Lee B. Spencer, Jackson	115.00
Hebron—D. R. Grantham, Phoenix	15.00
Jackson First—W. A. Borum, Jackson	1,000.00
Jackson Second—H. M. King, Jackson	550.00
Learned—J. G. Lott, Clinton	10.00
Liverpool—Joe Olander, Clinton	10.00
Lula—J. H. Fuller, Flora	15.00
Macedonia	5.00
Madison Station—R. L. Bunyard, Canton	25.00
McIntosh—G. E. Laird, Terry	5.00
Mt. Pisgah—J. G. Lott, Clinton	15.00
New Salem	25.00
Oak Grove—O. U. Sullivan, Clinton	10.00
Ogden—W. F. Graves, Clinton	50.00
Palestine—W. A. Sullivan, Terry, RI	5.00
Providence—Joe Olander, Clinton	30.00
Raymond—J. S. Deaton, Clinton	15.00
Reganton—N. A. Edmonds, Utica	8.00
Rocky Springs—H. B. Coulter, Clinton	40.00
Salem—J. C. Richardson, Clinton	5.00
Sartatia—D. R. Grantham, Phoenix	100.00
Terry—W. A. Sullivan, Terry	150.00
Utica—N. A. Edmonds, Utica	150.00
Yazoo City—M. C. Vick, Yazoo City	150.00
<b>Total</b>	<b>\$3,336.50</b>

### CHESTER ASSOCIATION.

Ackerman—R. B. Gunter, Louisville	100.00
Bear Creek—H. M. White, McCool	22.00
Bethany—J. T. Carroll, Sapa	20.00
Bethlehem—B. B. Coke, Louisville	40.00
Beulah—H. M. Whitten, McCool	10.00
Blythes Creek—J. L. Hughes, Maben	10.00
Bluff Springs—J. H. D. Watson, Weir	10.00
Cypress	5.00
Crape Creek—J. H. D. Watson, Weir	10.00
Clear Springs—J. L. Smith, Chester	10.00
Center Grove—J. T. Carroll, Sapa	5.00
Double Springs—N. B. Wallace, Sturgis	10.00
Ebenezer—M. L. Stroud, Tomnolen	5.00
Fellowship—R. L. Breland, Philadelphia	10.00
French Camp—T. J. Latimer, Weir	20.00
Frontress—T. J. Latimer, Weir	5.00
Long Branch—W. L. Watkins, Maben	20.00
Long View—H. M. Whitten, McCool	20.00
Mathiston—R. L. Breland, Philadelphia	10.00
Mt. Pisgah—J. L. Hughes, Maben	10.00
Mt. Moriah—T. J. Latimer, Weir	10.00
Mt. Olive	10.00
McCurra Creek—W. J. McPhail, French Camp	10.00
New Hope—W. L. Watkins, Maben	25.00
New Zion—T. J. Latimer, Weir	25.00
New Haven—J. H. D. Watson, Weir	10.00
Providence—J. H. D. Watson, Weir	5.00
Pleasant Ridge—N. B. Wallace, Sturgis	10.00
Ruhama—T. J. Latimer, Weir	35.00
Springs Hill—N. B. Wallace, Sturgis	30.00
Sturgis—N. B. Wallace, Sturgis	82.00
Self Creek—N. B. Wallace, Sturgis	22.00
Weir—T. J. Latimer, Weir	15.00
Wake Forest—N. B. Wallace, Sturgis	5.00
Wood Springs—J. L. Hughes, Chester	5.00
<b>Total</b>	<b>\$ 608.00</b>

### CHICKASAW ASSOCIATION.

Buckatunna	15.00
Chaparral—J. A. Daughy, Melvin, Ala.	5.00
Clara—J. O. Crawford, Waynesboro	8.00
Chicora—J. M. Phillips, Shubuta	10.00
Clear Creek—J. O. Crawford, Waynesboro	10.00
DeSoto—W. B. Holcomb, Quitman	15.00
Denham—J. W. Singley, Melvin, Ala.	5.00
Enterprise—J. A. Hackett, Meridian	30.00
Eucutta—J. M. Phillips, Shubuta	10.00
Evergreen—J. M. Phillips, Shubuta	5.00
Hiwannee—J. O. Crawford, Waynesboro	5.00
Harmony	20.00
Herzibah—J. M. Phillips, Shubuta	5.00
Knight's Valley—J. S. Chatham, Linton	5.00
Montrose—E. J. Hill, Stonewall	5.00
Mt. Zion	10.00
Northups Chapel—J. A. Daughy, Melvin, Ala.	5.00
Oak Grove—J. M. Phillips, Shubuta	25.00
Pachuta—H. C. Joiner, Enterprise	15.00
Phalt—R. C. Folks, Gitano	5.00
Pleasant Grove—J. M. Phillips, Shubuta	5.00
Pine Hill—A. J. Hearne, Pachuta	100.00
Quitman—W. B. Holcomb, Quitman	125.00
Shubuta—O. P. Estes, Shubuta	10.00
State Line	10.00
Stonewall—A. G. Hearne, Pachuta	10.00
Stonewall—E. J. Hill, Stonewall	12.00
Shady Grove	5.00
Union—H. C. Joiner, Enterprise	20.00
Waynesboro	75.00
Zion Rest—J. A. W. Lowrey, Buckatunna	5.00
<b>Total</b>	<b>\$ 585.00</b>

### CHICKASAW ASSOCIATION.

Amaziah—A. J. Jones, Myrtle	15.00
Bluff Springs—J. A. Vaughn, Oxford	10.00
Bethel (L. C.)—T. E. Hodges, Thaxton	10.00
Bethel (U. C.)—W. L. Brown, Lafayette Springs	15.00
Bay Springs—Elmer Taylor, Taylor	100.00
Cherry Creek—H. G. West, Ecu	10.00
Cypress Creek—J. A. Vaughn, Oxford	15.00
Cornersville—Harvey Gray, Hickory Flat	7.50
Center Point—J. I. Cox, Hickory Flat	15.00
Duncan Creek—T. C. Walden, Ecu	10.00
Ecu—T. A. J. Beasley, Ecu	160.00
Friendship—W. L. Brown, Lafayette Springs	25.00
Glenfield—J. J. Pannell, Blue Springs	10.00
Liberty—E. L. Wesson, New Albany	15.00
Ingomar—S. V. Gullett, Blue Springs	50.00
Macedonia—A. J. Jones, Myrtle	10.00
Midway—J. A. Vaughn, Oxford	10.00
Mt. Pisgah—A. J. Jones, Myrtle	75.00
Mt. Pleasant—E. L. Wesson, New Albany	100.00
Myrtle—L. O. Leavell, Oxford	10.00
New Prospect—W. L. Brown, Lafayette Springs	10.00
New Albany—G. S. Dobbins, New Albany	350.00
Oak Grove—H. L. Whitten, Ashland	20.00
Old Oak Grove—A. J. Jones, Myrtle	15.00
Philadelphia—A. J. Jones, Myrtle	5.00
Pleasant Dale—T. E. Hodges, Thaxton	20.00
Pleasant Hill—S. V. Gullett, Blue Springs	15.00
Piney Grove—T. E. Hodges, Thaxton	15.00
Randolph	25.00
Spring Hill—S. V. Gullett, Blue Springs	10.00
Shady Grove—W. L. Brown, Lafayette Springs	10.00
Spring Creek—W. M. Fore, Lamar	10.00
Shiloh—T. H. Winter, Lafayette Springs	5.00
Turn Pike—T. H. Winter, Lafayette Springs	10.00
Tocopolia—E. L. Wesson, New Albany	50.00
Tula	50.00
Union	5.00
<b>Total</b>	<b>\$1,312.50</b>

### CHOCTAW ASSOCIATION.

Antioch	5.00
Bay Springs	5.00
Binnsville	5.00
Blackwater	20.00
Calvary	5.00
Center Ridge	5.00



DeKalb	5.00
Dry Creek	5.00
Friendship	10.00
Little Bethel	5.00
New Bethel	5.00
New Hope	5.00
Philadelphia	5.00
Pleasant Ridge	15.00
Salem	5.00
Vernon	5.00
Electric Mills—Rev. T. L. Sasser, Brooksville	5.00

Total \$ 115.00

COLDWATER ASSOCIATION.

Alexander—W. M. Fore, Lamar, RFD 1	20.00
Arkow Mission—J. B. Gordon, Sarah, RFD 2	8.00
Bethel—S. W. Rogers, Strayhorn	25.00
Byhalia—L. O. Leavell, Oxford	25.00
Central Coldwater—Rev. Smock, Coldwater	150.00
Chewalla—J. P. Horton, Holly Springs	10.00
Coldwater—J. P. Horton, Holly Springs	8.00
Como—W. E. Lee, Como	20.00
Crenshaw—W. E. Lee, Como	10.00
Center Hill	25.00
Ebenezer	15.00
Eudora—W. F. Jeffrey, Hernando, RFD	10.00
Evansville—A. N. Billingsly, Cockrum	6.00
Fredonia—H. L. Knight, Sarah, RFD	6.00
Grays Creek	6.00
Harmony—N. F. Metts, Oxford	6.00
Hebron—H. L. Knight, Sarah, RFD	150.00
Hernando—W. C. Boone, Hernando	20.00
Hickory Grove—B. F. Whitten, Memphis	100.00
Holly Springs—L. O. Leavell, Oxford	40.00
Hopewell—S. W. Spoles, Drew	15.00
Longtown—M. F. Metts, Oxford	15.00
Loxahooma—W. S. Rogers, Strayhorn	10.00
Macedonia—W. M. Ford, Lama	30.00
Mt. Zion—Rev. P. Whitten, Memphis, Tenn.	7.00
Mt. Manna—B. F. Whitten, Memphis, Tenn.	6.00
New Hope (T Co)—A. N. Billingsly, Cockrum	6.00
New Hope—N. F. Metts, Oxford	15.00
New Prospect—A. N. Billingsly, Cockrum	30.00
Oak Grove—W. F. Jeffrey, Hernando, RFD	25.00
Peach Creek—J. O. Hill, Sardis	8.00
Pleasant Grove	8.00
Philadelphia—J. P. Horton, Holly Springs	6.00
Salem—S. W. Rogers, Strayhorn	75.00
Sardis (M)—J. O. Hill, Sardis	170.00
Senatobia—N. W. P. Bacon, Coffeetown	45.00
State Line—N. W. P. Bacon, Coffeetown	7.00
Strayhorn—S. W. Rogers, Strayhorn	12.00
Tyro—W. E. Lee, Como	6.00
Trinity—W. F. Jeffrey, Hernando, RFD	15.00
Union	6.00
White Oak Grove—N. F. Metts, Oxford	8.00
Wyatte—W. E. Lee, Como	8.00

Total \$1,504.00

COLUMBUS ASSOCIATION.

Artesia—J. H. Newton, Caledonia	25.00
Bethesda—T. L. Sasser, Brooksville	30.00
Bethel	15.00
Border Springs—J. H. Newton, Caledonia	25.00
Brooksville—T. L. Sasser, Brooksville	130.00
Cedar Bluff	10.00
Columbus First—J. L. Vipperman, Columbus	300.00
Columbus Second—W. I. Allen, Columbus	70.00
Concord—R. H. Purser, Macon	15.00
Elton—T. R. Paden, Shuqualak	14.00
Hebron—G. W. Kerr, Reform, Ala.	15.00
Muen—J. L. Hughes, Macon	25.00
Macon—R. H. Purser, Macon	300.00
Mayhew—E. E. Thornton, Houston	25.00
Mt. Zion	10.00
New Bethel—T. L. Sasser, Brooksville	10.00
New Salem—J. H. Newton, Caledonia	20.00
Pearsons Chapel	10.00
Pheba	20.00
Pleasant Hill—J. H. Newton, Caledonia	27.00
Ruhama	10.00
Salem—E. B. Miller, West Point	25.00
Scobba—R. M. Woodruff, Scobba	40.00
Sharon—T. L. Sasser, Brooksville	15.00
Shuqualak—T. R. Paden, Shuqualak	225.00
Siloam—J. L. Hughes, Macon	10.00
Starkville—W. A. Jordan, Starkville	250.00
West Point	300.00
Wahalak—F. A. Freeman, Wahalak	10.00

Total \$2,261.00

COPIAH ASSOCIATION.

Bethel—J. H. Purser, Carpenter	8.00
County Line—R. L. Bunyard, Canton	15.00
Crystal Springs—W. L. House, Crystal Springs	250.00
Damascus—J. G. Gilmore, Georgetown	15.00
Gallman—Sidney Johnson, Gallman	25.00
Gallie—J. G. Gilmore, Georgetown	15.00
Harmony—W. S. Rogers, Crystal Springs	10.00
Haslehurst—C. G. Pugh, Haslehurst	500.00
Howell—J. W. Steen, Florence	25.00
New Zion—Sidney Johnson, Gallman	20.00
Pilgrims Rest—W. L. House, Crystal Springs	20.00
Poplar Springs—J. E. Buckley, Pinola	20.00
Pine Bluff—J. H. Purser, Carpenter	15.00
Rocky Hill—G. E. Darling, Wesson	10.00
Rockport—Needham Lee, Clinton	22.00
Sardis—J. H. Purser, Carpenter	20.00
Smyrna—J. E. Thigpen, Gloster	22.00
Spring Hill—J. H. Purser, Carpenter	32.00
Strong Hope—W. H. Evans, Wesson	10.00
Sylvarena—W. H. Evans, Wesson	80.00
Wesson—W. H. Evans, Wesson	12.00
Zion Hill—W. H. Evans, Wesson	20.00
White Oak—N. A. Edmonds, Utica	5.00
Carpenter	5.00

Total \$1,193.00

DEER CREEK ASSOCIATION.

Arcola	15.00
Angulla—Rev. Young, Martin	55.00
Belzona—S. G. Pope, Belzona	100.00
Bethel—A. V. Rowe, Winona	20.00
Beulah—Dr. W. P. King, Beulah	10.00
Boyle—L. F. Gregory, Shelby	45.00
Blaine—R. D. Stringer, Itta Bena	10.00
Cleveland—R. M. Boone, Cleveland	175.00
Doddsville—J. P. White, Sumner	10.00
Dockery—R. D. Stringer, Itta Bena	10.00
Immanuel—L. S. Cole, Clinton	10.00
Greenville—T. C. Tew, Greenville	200.00
Greenwood—W. C. Tyree, Greenwood	500.00
Hollandale—P. S. Rogers, Hollandale	150.00
Indianola—H. L. Martin, Indianola	300.00
Inverness—R. L. Wallace, Inverness	55.00
Isola—R. L. Wallace, Inverness	40.00
Itta Bena—E. H. Garrett, Itta Bena	125.00
Jones Bayou—L. F. Gregory, Shelby	15.00
Leland—L. F. Gregory, Shelby	250.00
Merigold—L. F. Gregory, Shelby	150.00
Moorehead—R. L. Wallace, Inverness	40.00
Rolling Fork—W. N. Hamilton, Clinton	60.00
Rosedale—R. A. Eddleman, Shelby	10.00
Schlatter—Rev. Spencer, Swiftown	25.00
Shaw—W. S. Allen, Shaw	200.00
Sidon—G. H. Suttle, Clinton	80.00
St. Bayou—J. A. Maxwell, Drew	75.00

Swiftown—R. D. Stringer, Itta Bena	25.00
Skene—L. S. Cole, Clinton	10.00
Vicksburg—Webb Brame, Vicksburg	150.00
Pace—L. S. Cole, Clinton	10.00
Sunflower—W. S. Spoles, Drew	10.00
Morgan City—Rev. Spencer, Swiftown	5.00
Silver City—F. Z. Huffstatter, Silver City	15.00
Midnight—F. Z. Huffstatter, Silver City	15.00
Louise—F. Z. Huffstatter, Silver City	15.00

Total \$3,345.00

GULF COAST ASSOCIATION.

Antioch	10.00
Bay St. Louis—H. C. Roberts, Bay St. Louis	80.00
Bellefontaine—B. H. Ellis, Pascagoula	12.00
Biloxi First—A. H. Clark, Biloxi	65.00
Biloxi Second—J. E. Curry, Biloxi	15.00
Ezentawpa—H. H. Webb, Moss Point	25.00
Gainsville—Eugene Pigot, Piquette	15.00
Galilee	10.00
Gulfport First	275.00
Gulfport Second—W. C. Grace, Gulfport	40.00
Hardshore—A. A. Hughes, Lyman	60.00
Lake Shore—H. C. Roberts, Bay St. Louis	10.00
Logtown—H. C. Roberts, Bay St. Louis	25.00
Wade—J. E. Curry, Biloxi	10.00
Long Beach	25.00
Lyman—A. A. Hughes, Lyman	15.00
Martins Bluff—B. H. Ellis, Pascagoula	75.00
McHenry—H. C. Roberts, Bay St. Louis	200.00
Moss Point—H. H. Webb, Moss Point	10.00
Napoleon	20.00
New Prospect—W. J. Peters, Lucedale	15.00
Nurent	65.00
Ocean Springs—W. D. Mathis, Pascagoula	75.00
Pascagoula—W. D. Mathis, Pascagoula	10.00
Saucier—W. D. Mathis, Pascagoula	10.00
Peace—L. N. Jones, Saucier	35.00
Shiloh	10.00
Union Hill—A. A. Hughes, Lyman	10.00
Westonia	10.00
Fort Bayou—Wm. Creel, Biloxi	10.00
Latimer—Wm. Creel, Biloxi	10.00
Wool Market—A. A. Hughes, Lyman	10.00

Total \$1,222.00

HARMONY ASSOCIATION.

Bethel—W. J. Bruner, Newton	7.00
Camden—M. J. Derrick, Philadelphia	80.00
Carthage—John Thompson, Lena	25.00
Cedar Grove—John Thompson, Lena	8.00
Cross Roads—W. S. Blackmon, Forkville	10.00
Center Hill—B. F. Odom, Conway	7.00
Damascus—R. C. Barham, Madden	35.00
Friendship—John Thompson, Lena	100.00
Freem—P. C. Barham, Carthage	10.00
Good Hope—(L.)—John Thompson, Lena	20.00
Good Hope—(L.)—John Thompson, Lena	5.00
Laurel Hill—R. C. Barham, Madden	20.00
Lottville	20.00
Mt. Carmel—Marion Breland, Dixon	20.00
Mt. Zion—G. W. Nutt, Lena	8.00
Midway—P. C. Barnett, Carthage	10.00
New Hope—W. S. Ford, Harpersville	15.00
New Providence—T. G. Ward, Lena	10.00
Pleasant Hill—John Thompson, Lena	5.00
Plymouth	10.00
Rocky Point—B. E. Phillips, Clinton	5.00
Salem—P. C. Barnett, Carthage	5.00
Pleasant Grove—B. T. Odom, Conway	10.00
Standing Pine—G. W. Nutt, Lena	25.00
Springfield—T. G. Ward, Lena	15.00
Tuscola—John Thompson, Lena	12.00
Thomastown—John Thompson, Lena	25.00
Wake Forest—B. T. Odom, Conway	5.00
Walnut Grove—G. W. Nutt, Lena	85.00

Total \$ 560.00

HOBOLCHITTO ASSOCIATION.

Carriere—G. W. Holcomb, Carriere	30.00
Cedar Grove—B. S. Penson, Piquette	5.00
Clear Creek—Frank Williams, Baxterville	5.00
Corinth—L. K. Turner, Newton	5.00
Crane Creek	10.00
Derby—G. W. Holcomb, Carriere	12.00
George Ford—G. W. Holcomb, Carriere	10.00
Harmony—W. I. Williams, Piquette	20.00
Henley Field—Willie McGhee, Bogalusa, La.	20.00
Juniper Grove—L. G. Varnado, Poplarville, RFD	20.00
Klin—J. R. McCordle, Long Beach	5.00
McNeil—W. A. Burks, Carriere	10.00
Oliver—N. F. Clark, Poplarville	5.00
Oak Grove—L. G. Varnado, Poplarville, RFD	10.00
Palestine—P. J. Culpepper, Poplarville	50.00
Piquette—W. I. Williams, Piquette	10.00
Pine Grove—J. P. Culpepper, Poplarville	80.00
Poplarville—Rev. S. Morris, Poplarville	13.00
Spring Hill—B. S. Benton, Carriere	5.00
Sycamore—E. M. Johnston, Carriere	8.00
Union—W. I. Williams, Piquette	8.00
West Union—D. F. Jones, Lumberton	15.00
White Sand—N. F. Clark, Poplarville	5.00
Zion Hill—W. A. Burks, Carriere	5.00

Total \$ 393.00

HOPEWELL ASSOCIATION.

Bethlehem—W. S. Blackmon, Beach	10.00
Branch—W. S. Blackmon, Beach	5.00
Clifton—A. G. Sammons, Hillsboro	5.00
Forest—W. H. Thompson, Forest	200.00
Hillsboro—W. S. Ford, Harpersville	5.00
Homewood—W. T. Graves, Clinton	5.00
Harpersville—Rev. B. Simmons, Morton	25.00
Hopewell—W. D. Boone, Newton	10.00
Jerusalem—T. G. Ward, Beach	15.00
Line Creek—D. W. Moulder, Morton	8.00
Liberty—W. H. Thompson, Forest	50.00
Lake—W. H. Thompson, Forest	5.00
Lone Pine—W. S. Blackmon, Beach	55.00
Morton—Bryan Simmons, Morton	5.00
Mt. Olive—W. S. Blackmon, Beach	6.00
Oak Grove—W. D. Boone, Newton	3.00
Pleasant Ridge—A. G. Parker, Harpersville	10.00
Ridge—A. G. Parker, Harpersville	3.00
Fulaski—Bryan Simmons, Morton	16.00
Springfield—Bryan Simmons, Morton	16.00

Total \$ 456.00

JEFFERSON DAVIS ASSOCIATION.

Antioch—R. W. Bryant, Hattiesburg	25.00
Bethany—J. O. Buckley, Prentiss	50.00
Carson—J. T. Dale, Collins	10.00
Ebenezer—T. D. Cox, Columbia, RFD	25.00
Hebron—Jack Cranford, New Hebron	125.00
Oak Grove—N. Lee, Clinton	10.00
Hezibah—J. O. Buckley, Prentiss	20.00
Prentiss—J. E. Barnett, Prentiss	125.00
Phalt—J. E. Barnett, Prentiss	25.00
Society Hill—J. O. Buckley, Prentiss	45.00
Victory—J. A. Bryant, Sanford	15.00
Whiteand—J. O. Buckley, Prentiss	50.00
Bassfield—J. T. Dale, Collins	80.00

Total \$ 705.00

KOSCIUSKO ASSOCIATION.

Bethany—J. D. Burns, Kilmichael	5.00
Berea—W. J. McPhail, French Camp	5.00
Hollis—F. H. Baneroff, Sallis	10.00
Bethesda—J. M. Mitchell, Kilmichael	5.00
Carson Ridge—L. A. Roebuck, Ethel	15.00
County Line—B. F. Odom, Conway	15.00
Center—L. A. Roebuck, Ethel	20.00
Ethel—F. H. Baneroff, Sallis	20.00
Ebenezer—L. A. Roebuck, Ethel	10.00
Friendship—W. A. Williams, Kosciusko	10.00
Hebron—J. D. Burns, Kilmichael	5.00
Harmony	5.00
Hurricane—W. A. Williams, Kosciusko	200.00
Kosciusko First—W. A. Roper, Kosciusko	20.00
Jerusalem—H. M. Whitten, McCool	50.00
Sallis (Long Creek)—F. H. Baneroff, Sallis	100.00
McCool—W. A. Roper, Kosciusko	10.00
Macedonia—W. A. Williams, Kosciusko	5.00
Mt. Hermon	10.00
New Hope—W. J. McPhail, French Camp	10.00
New Salem	5.00
New Ninevah	5.00
New Harmony	15.00
Providence—L. A. Roebuck, Ethel	15.00
Poplar Springs—J. D. Burns, Kilmichael	15.00
Pine Bluff—J. D. Burns, Kilmichael	5.00
Pilgrims—J. D. Burns, Kilmichael	30.00
Pleasant Ridge—W. A. Roper, Kosciusko	5.00
Stump Bridge—F. H. Baneroff, Sallis	25.00
Spring Dale—F. H. Baneroff, Sallis	5.00
Sand Hill	35.00
Samaria—W. A. Roper, Kosciusko	35.00
Yockanockany—W. A. Roper, Kosciusko	5.00
Zilpha	15.00
Unity—W. L. Hargis, Oxford	15.00

Total \$ 756.00

LAUDERDALE ASSOCIATION.

Arkadelphia—Rev. Stephens, Sucarnoochee	13.00
Causeville—R. A. Venable, Meridian	21.50
Concord—E. D. Solomon, Meridian	9.00
Daleville—J. H. Hooks, Newton	15.00
Meridian, Eighth Ave.—J. T. Phillips, Meridian	36.00
Meridian, Forty-first Ave.—J. L. Low, Meridian	90.00
Meridian, Fifteenth Ave.—E. D. Solomon, Meridian	300.00
Meridian, Highland	55.00
Meridian, First—T. J. Shipman, Meridian	800.00
Meridian, Southside—J. J. Mayfield, Meridian	135.00
Goodwater—F. W. Gunn, Hickory	18.00
Hebron—F. W. Gunn, Hickory	18.00
Hickory Grove—J. H. Hooks, Newton	18.00
Long Creek—D. A. Covington, Meridian, R2	9.00
Marion—J. J. Mayfield, Meridian	13.50
Meehan—Gordon Lott, Clinton	13.50
Midway—R. E. Moore, Duffee	13.50
Mt. Gilead—A. G. Sammons, Hillsboro	13.50
Mt. Horeb—J. J. Mayfield, Meridian	9.00
Mt. Olive—H. A. Pickard, Meridian	9.00
Mt. Vernon	22.00
New Hope—E. J. Hill, Stonewall	10.00
Oak Grove—E. J. Hill, Stonewall	10.00
Pleasant Hill—E. D. Solomon, Meridian	67.50
Poplar Springs—R. A. Venable, Meridian	9.00
Russell—J. J. Mayfield, Meridian	31.50
Salem—J. T. Phillips, Meridian	13.50
Tomsuaba—L. M. Phillips, Meridian	13.50

Total \$1,563.50

LAWRENCE COUNTY ASSOCIATION.

Antioch	25.00
Arm	20.00
Bethel	12.00
Bismark	150.00
Calvary	40.00
Crooked Creek—Jack Cranford, New Hebron	5.00
Carmel	30.00
Hathorn—J. R. Carter, Jackson	10.00
Jaxson—C. A. Callender, Knox	100.00
Monticello—Jack Cranford, New Hebron	10.00
New Zion	20.00
New Hebron—Jack Cranford, New Hebron	200.00
New Hope	10.00
Oma—J. E. Kinsey, Clinton	25.00
Oakvale—J. R. Hitt, Clinton	30.00
Providence	20.00
Shiloh	20.00
Smith's Ferry	15.00
Silver Creek	40.00
Sontag—I. H. Anding, Sumriss	5.00
Tellus	15.00
Vanilla—J. G. Gilmore, Georgetown	15.00
Robinson—J. G. Gilmore, Georgetown	15.00

Total \$ 829.00

LEAF RIVER ASSOCIATION.

Fellowship—T. Tomlinson, Leakesville	15.00
Leaf—L. K. Turner, Newton	15.00
Leakesville—T. Tomlinson, Leakesville	100.00
Macedonia—J. A. Johnson, Agricola	19.00
McLain—R. W. Bryant, Hattiesburg	25.00
New Hope	20.00
Plensant Hill—J. W. Parker, Laurel	15.00
Rocky Creek—R. J. O. Bryant, Lucedale	40.00
Sand Hill—J. W. Parker, Laurel	30.00
Sweet Water—T. Tomlinson, Leakesville	25.00
Union—J. A. Johnson, Agricola	15.00
Washington	10.00
Unity—M. W. Ball, Leakesville	20.00
Salem—T. Tomlinson, Leakesville	16.00
Antioch—T. Tomlinson, Leakesville	20.00
Shady Grove—Alex Hughes	15.00



Wiggins—O. N. Herrington, Wiggins	100.00
Wausau—W. R. Allmon, Mize	15.00
Zion Hill—R. W. Bryant, Hattiesburg	15.00
Total	\$3,650.00

## LIBERTY ASSOCIATION.

Antioch—J. T. Cooper, Increase, RFD 1	25.00
Bethany—Albert Miller	5.00
Buckatunna—J. T. Cooper, Increase, RFD 1	7.50
Center Ridge—R. L. Summerlin, Waynesboro	5.00
Center Grove—J. T. Cooper, Increase, RFD 1	7.50
Elim—J. S. Chatham, Quitman	5.00
Falling Creek—R. L. Summerlin, Waynesboro	5.00
Hurricane Creek	5.00
Hebron Ridge	5.00
Liberty	5.00
Mt. Zion—J. T. Cooper, Increase, RFD 1	5.00
New Bethel—J. T. Cooper, Increase, RFD 1	5.00
Pleasant Hill—A. J. Hearne, Pachuta	5.00
Rocky Springs	5.00
Pine Grove—J. S. Chatham, Quitman	5.00
Pleasant Grove—J. S. Chatham, Quitman	5.00
Palestine—J. A. Daughtry, Melon, Ala.	3.00
Rolling Creek—Horace Irvy, DeSoto	3.00
Cait—R. L. Summerlin, Waynesboro	3.00
West Butler—J. T. Cooper, Increase, RFD 1	3.00
Total	\$119.00

## LINCOLN COUNTY ASSOCIATION.

Arlington—G. W. Gates, Summit	30.00
Brookhaven—W. H. Morgan, Brookhaven	500.00
Bude—Jas. A. Chapman, Meadville	15.00
Bogue Chitto—W. N. Hamilton, Clinton	125.00
Big Springs—W. H. Morgan, Brookhaven	5.00
Bethel—W. R. Johnson, Johnson	10.00
Cedar Branch—H. B. Price, Clinton	25.00
Calvary—J. C. Given, McComb	15.00
Eddiceton—C. A. Smith, Brookhaven	25.00
Fair River	25.00
Friendship—W. H. James, Lucien	20.00
Gum Grove—W. R. Johnson, Johnson	25.00
Holly Springs—L. I. Thompson, Nola	5.00
Heuck's Retreat—S. A. Williams, Bogue Chitto	5.00
Harmony—R. C. Myers, Monticello	60.00
Little Bahalla—L. I. Thompson, Nola	40.00
Lucien—W. H. James, Lucien	40.00
Mt. Zion—A. D. Muse, Hazlehurst	30.00
Mt. Moriah—G. E. Darling, Wesson	10.00
Macedonia—J. P. Hemby, Hammond, La.	35.00
Montgomery—W. R. Johnson, Johnson	25.00
New Prospect—S. A. Williams, Bogue Chitto	40.00
Nola—L. I. Thompson, Nola	15.00
Norfield—H. B. Price, Clinton	8.00
New Salem	15.00
Moak's Creek—W. R. Johnson, Johnson	15.00
Pleasant Grove—W. H. Jones, Lucien	60.00
Pleasant Hill—R. C. Myers, Monticello	15.00
Philadelphia—H. B. Price, Clinton	20.00
Pearlhaven—W. H. Jones, Lucien	10.00
Rocky Bluff—R. C. Myers, Monticello	25.00
Ramah	5.00
Topisaw—S. A. Williams, Bogue Chitto	25.00
Union—R. C. Myers, Monticello	10.00
Wellman—W. T. Graves, Clinton	5.00
Union Hall—S. A. Williams, Bogue Chitto	8.00
Total	\$1,331.00

## LOUISVILLE ASSOCIATION.

Shiloh—J. L. Ward, Louisville	10.00
Liberty—J. B. Sansing, Noxapater	35.00
Plattsburg—J. B. Sansing, Noxapater	25.00
Hopewell	15.00
Mt. Carmel—J. B. Sansing, Noxapater	60.00
Salem—J. W. Jones, Union	10.00
Stallo—B. B. Coke, Stallo	10.00
Hope—M. J. Derrick, Philadelphia	35.00
Concord—H. M. Whitten, Weir	15.00
Chestnut Grove—B. B. Coke, Stallo	15.00
High Point—B. B. Coke, Stallo	250.00
Louisville—R. B. Gunter, Louisville	10.00
Noxubee Hill—S. E. McAdory, Noxapater	25.00
Evergreen—J. L. Ward, Louisville	60.00
Calvary—R. B. Gunter, Louisville	15.00
Loakfoma—J. L. Ward, Louisville	10.00
Noxubee—A. C. Furr, Mashulaville	20.00
Yellow Creek—S. E. McAdory, Noxapater	15.00
Murphy's Creek—R. B. Gunter, Louisville	15.00
Antioch—S. E. McAdory, Noxapater	10.00
Morgan's Chapel—N. B. Wallace, Sturgis	15.00
Singleton	15.00
Ruhama—A. C. Furr, Mashulaville	10.00
Bethel—J. D. Fulton, Louisville	10.00
Sardis—J. D. Fulton, Louisville	10.00
Good Hope—R. M. Woodruff, Seoba	10.00
Mt. Pleasant—M. H. Kemp, Gholson	15.00
Harmony—Rev. Kitchens, Estes	15.00
Oak Grove—Z. B. Kitchens, Estes	15.00
Enon—J. D. Fulton, Louisville	25.00
Elim—A. C. Furr, Mashulaville	10.00
Poplar Flat—J. L. Ward, Louisville	10.00
Philadelphia—M. J. Derrick, Philadelphia	60.00
Total	\$880.00

## MISSISSIPPI ASSOCIATION.

Amite River—R. A. McCullough, Gillsburg	15.00
Berwick—B. L. McKee, Liberty	5.00
Bethel—B. L. McKee, Liberty	7.50
Centerville—J. E. Thigpen, Gloster	75.00
Concord—W. K. Anderson, Glading	20.00
Ebenezer—Walter Jones, Gloster	25.00
East Fork—E. Gardner, Liberty	25.00
Gillsburg—B. A. McCullough, Gillsburg	25.00
Glading—E. Gardner, Liberty	25.00
Galilee—J. L. Boyd, Gloster	125.00
Hebron—E. Gardner, Liberty	40.00
Hopewell—R. E. Weeks, Meadville, RFD	15.00
Liberty—B. L. McKee, Liberty	125.00
Mars Hill—G. W. Gates, Summit	75.00
Meadville—J. A. Chapman, Meadville	25.00
Memorial—W. A. McCain, Norwood, La.	10.00
Mt. Olive—J. A. Chapman, Meadville	30.00
Mt. Pleasant—W. K. Anderson, Glading	10.00
Mt. Vernon—B. A. McCullough, Gillsburg	25.00
Mt. Zion—B. L. McKee, Liberty	35.00
New Providence—E. Gardner, Liberty	15.00
New Zion—G. W. Gates, Summit	20.00
Robinson—E. Gardner, Liberty	20.00
Zion Hill—E. Gardner, Liberty	10.00
Total	\$794.50

## MONROE COUNTY ASSOCIATION.

Aberdeen—C. C. Kiser, Aberdeen	300.00
Bethlehem—Geo. Simmons, Splane	10.00
Center Hill—Rev. Hughes, Maben	40.00
Athens—R. L. Birmingham, Amory	10.00
Evergreen	10.00
Friendship—W. F. Osborn, Amory	10.00
Harmony—R. L. Birmingham, Amory	10.00
Lebanon—W. W. Weaver, Smithville	15.00
Mt. Zion	10.00
New Prospect—R. L. Birmingham, Amory	35.00
Prairie—C. C. Kiser, Aberdeen	10.00
Shiloh—R. L. Johnson, Splane	15.00
Becker—R. C. Walcott, Amory	10.00
Hatley—R. L. Birmingham, Amory	10.00
Total	\$485.00

## OKTIBBEHA ASSOCIATION.

Bethesda—G. W. Breland, Union	10.00
Bluff Springs—E. Stephens, Duffee, RFD	25.00
Corinth—F. A. Davis, Moscow	10.00
Enon—E. A. Breland, Union, RFD	10.00
Fellowship—W. H. Rainer, Little Rock	10.00
Good Hope—John W. Jones, Philadelphia	10.00
Greenland—W. L. Collins, Union	10.00
Hobart—J. L. Story, Philadelphia	10.00
Liberty—E. Stephens, Duffee, RFD	35.00
Linwood—F. M. Breland, Philadelphia	10.00
Macedonia—E. Stephens, Duffee, RFD	15.00
Midway—E. R. Moore, Duffee, RFD	15.00
McDonald—L. K. Turner, Newton, RFD	10.00
Mt. Carmel—John W. Jones, Philadelphia	10.00
Mt. Nelson—A. B. Culpepper, Duffee	10.00
Ocala—Jas. W. Jones, Union, RFD	10.00
Pearl River—Jas. W. Jones, Union, RFD	50.00
Philadelphia—J. J. Derrick, Philadelphia	25.00
Pine Grove (L)—R. E. Moore, Duffee	25.00
Pine Grove (N)—J. S. Laird, Union	25.00
Pine Forest—E. Stephens, Duffee	70.00
Pleasant Grove—J. E. Breland, Union	10.00
Providence	1.00
Rocky Creek—J. E. Breland, Union, RFD	10.00
Sardis—P. A. Davis, Moscow	10.00
Spring Creek—P. J. Crews, Philadelphia	10.00
Vardaman—Jas. W. Jones, Union	40.00
West Kemper—E. Stephens, Duffee	20.00
Zion—P. A. Davis, Moscow	5.00
Deemer—R. L. Breland, Philadelphia	5.00
Beat Life—E. A. Breland, Union	5.00
Total	\$456.00

## OXFORD ASSOCIATION.

Bethel—N. F. Metts, Oxford	20.00
Big Springs—W. J. Derrick, Water Valley	25.00
Central—J. W. Lee, Batesville	55.00
Concord—F. W. Varner, Taylor	37.50
Clear Creek—W. I. Hargis, University	47.00
Courtland	22.50
Dillard's Chapel—E. M. Taylor, Taylor	3.50
Enid—J. P. Neel, Oakland	30.00
Good Hope—J. W. Lee, Batesville	15.00
Liberty—H. L. Johnson, Water Valley	25.00
New Prospect—W. I. Hargis, University	650.00
Oxford—J. B. Leavell, Oxford	110.00
Panola—J. W. Lee, Batesville	5.50
Paris—D. F. Hoyle, Paris	15.00
Pilgrims Rest—N. F. Metts, Oxford	7.50
Pope—J. R. Sumner, Water Valley	5.00
Shady Grove (P)—J. R. Sumner, Water Valley	5.00
Shady Grove (Y)—S. H. Shepherd, Paris	5.00
Tocowa—J. R. Sumner, Water Valley	5.00
Union Grove—S. H. Shepherd, Paris	450.00
Water Valley—A. A. Walker, Water Valley	10.00
Yellow Leaf—J. L. Johnson, Water Valley	5.00
Taylor—J. P. Horton, Holly Springs	9.00
McIver	2.50
New Hope—J. E. Goforth, Water Valley	5.00
Mt. Giland	5.00
New Liberty—E. M. Taylor, Taylor	5.00
Total	\$1,592.70

## PEARL LEAF ASSOCIATION.

Central—H. C. Joiner, Eastabuchie	20.00
Collins—J. P. Williams, Collins	125.00
Gilmer—J. G. Dale, Collins	30.00
Kola—W. A. Sullivan, Terry	30.00
Leaf River—J. G. Dale, Collins	70.00
Mt. Horeb—J. P. Williams, Collins	10.00
Lebanon	135.00
Mt. Olive	15.00
New Hope (Sr.)—J. G. Dale, Collins	15.00
New Hope (Jr.)—C. W. Black, Clinton	25.00
Oral—J. G. Dale, Collins	25.00
Oral—C. M. Morris, Sumrall	75.00
Providence—J. P. Williams, Collins	75.00
Rocky Hill	22.00
Salem—J. P. Williams, Collins	55.00
Sanford—G. L. Watts, Columbia	15.00
Seminary	60.00
Union—A. A. Bryant, Sanford	10.00
Victory—J. G. Dale, Collins	10.00
Williamsburg—C. W. Black, Summerland	20.00
Willow Grove—A. A. Bryant, Sanford	10.00
Taylorville—D. J. Miley, Gunn	30.00
Total	\$927.00

## PEARL RIVER ASSOCIATION.

Antioch—J. R. Hitt, Clinton	13.00
Columbia—W. M. Bostick, Columbia	360.00
Edna—R. F. Bass, White Bluff	5.00
Foxworth	20.00
Hickman	3.00
New Hope	15.00
Kokomo—J. R. Hitt, Clinton	10.00
Shiloh—V. C. Walker, Knoxville	3.00
Pine Burr—R. F. Bass, White Bluff	3.00
Cedar Grove—T. D. Cox, Columbia	25.00
Bunker Hill—J. L. Watts, Jr., Improve	20.00
Goss—T. D. Cox, Columbia	8.00
Holly Springs—W. C. Walker, Knoxville	8.00
Improve—J. L. Watts, Jr., Improve	9.00
Morganstown—W. C. Walker, Knoxville	15.00
Olo—J. T. Dale, Collins	6.00
Sandy Hook—R. L. Palmertree, Clinton	13.00
White Bluff—R. F. Bass, White Bluff	3.00
Hurricane Creek—L. F. May, Tylertown, RFD	3.00
Little River—T. D. Cox, Columbia, RFD	10.00
Total	\$569.00

## PERRY COUNTY ASSOCIATION.

Buck Creek—W. L. McCordle, New Augusta	10.00
Friendship	5.00
Indian Springs	10.00
Kittrell—W. L. McCordle, New Augusta	10.00
Prospect—B. S. Stephens, New Augusta	10.00
Richton—R. M. Hardin, Hattiesburg	100.00
Runnelton—R. M. Hardin, Hattiesburg	10.00
Seminary—A. M. Shepherd, Richton	15.00
Corinth—R. M. Hardin, Hattiesburg	10.00
Total	\$180.00

## RANKIN COUNTY ASSOCIATION.

Antioch—D. J. Miley, Gunn	20.00
Bascom Springs—J. A. Jones, Clerk, Pelahatchie, RFD 1	10.00
Beulah—D. W. Moulder, Lorena	15.00
Bethel—W. J. Shotts, Clerk, Mendenhall, RFD 2	10.00
Briar Hill—Wayne Sutton, Florence	80.00
Cato	25.00
Clear Creek—R. L. Palmertree, Clinton	10.00
Concord—D. W. Moulder, Lorena	15.00
Dry Creek—O. W. Sullivan, Clinton	40.00
County Line—R. L. Palmertree, Clinton	15.00
Fannin—B. E. Phillips, Clinton	10.00
Galilee—L. S. Gardner, Weathersby	15.00
Louisburg—R. G. Joiner, Newton	15.00
Liberty—S. Morris, Florence	15.00
New Prospect	15.00
Oakdale—J. E. Kinsey, Clinton	15.00
Pelahatchie—P. I. Lipsey, Jackson	100.00
Pearson—O. N. Sullivan, Clinton	10.00
Mt. Pisgah—T. G. Ward, Lena	15.00

Rehoboth—T. G. Ward, Lena	15.00
Richland—D. J. Miley, Gunn	11.50
Rocky Bluff—D. J. Miley, Gunn	10.00
Rocky Hill—J. E. Kinsey, Clinton	125.00
Steens Creek—Wayne Sutton, Florence	15.00
Union	10.00
Everett—R. L. Palmertree, Clinton	10.00
Total	\$766.50

## STRONG RIVER ASSOCIATION.

Antioch—B. E. Tutton, Florence	5.00
Bethlehem—J. C. Buckley, Pinola	5.00
Braxton—J. R. Johnston, D'Lo	40.00
Corinth—L. S. Gardner, Weathersby	5.00
Clear Branch—W. P. Sandifer, Mendenhall	5.00
D'Lo—J. R. Johnston, D'Lo	30.00
Galilee	5.00
Goodwater—L. P. Arender, Rockport	20.00
Hickory Ridge	5.00
Holly Grove—W. E. Coleman, Weathersby	30.00
Liberty—C. M. Grayson, Magee	150.00
Magee—R. H. Russell, Magee	100.00
Mendenhall—L. S. Gardner, Weathersby	45.00
Macedonia—L. S. Gardner, Weathersby	35.00
Mt. Zion—Wayne Sutton, Florence	50.00
Mt. Zion—L. J. Caughman, Mendenhall	5.00
New Liberty—E. B. Steen, Star	10.00
Oak Grove—L. S. Gardner, Weathersby	5.00
Pleasant Valley	10.00
Pearl Valley	5.00
Palestine	10.00
Pinola (Gibbs)—J. G. Gilmore, Georgetown	25.00
Stonewall	15.00
Strong River	10.00
Spring Hill	5.00
Valley Grove—E. B. Steen, Star	12.00
Weathersby	10.00
New Zion—E. B. Steen, Star	10.00
Total	\$730.00

## SUNFLOWER ASSOCIATION.

Belen—J. A. Ousley, W. Helena, Ark.	75.00
Bethlehem	10.00
Birdie	20.00
Black Bayou	10.00
Clarksdale—Martin Ball, Clarksdale	100.00
Coahoma—W. S. Allen, Shaw	100.00
Drew—S. W. Spoles, Drew	15.00
Dundee—D. H. S. Cox, Ruleville	15.00
Ebenezer	275.00
Enon (Sumner)—W. R. Cooper, Sumner	25.00
Friars Point	20.00
Gunnison—R. D. Maum, Gunnison	40.00
Glendora—R. D. Stringer, Glendora	40.00
Lambert—J. A. Ousley, W. Helena, Ark.	25.00
Lula—D. H. S. Cox, Ruleville	30.00
Lyon—W. S. Allen, Shaw	200.00
Matson—Martin Ball, Clarksdale	13.00
Marks—N. W. P. Bacon, Marks	100.00
New Hope	10.00
New Salem	150.00
Oak Ridge—W. J. Derrick, Water Valley	30.00
Rome—S. B. Ferguson, Rome	55.00
Shelby—R. A. Eddleman, Shelby	10.00
Shady Grove	35.00
Tunica—J. A. Ousley, W. Helena, Ark.	20.00
Tuxviler—S. B. Ferguson, Rome	10.00
Robinsonville	10.00
Rich	10.00
Vance	10.00
Webb—J. P. White, Sumner	10.00
Bethel—J. A. Nation, Ruleville	15.00
Duncan—R. A. Eddleman, Shelby	20.00
Friendship—S. B. Ferguson, Rome	15.00
Total	\$1,578.00

## TIPPAH ASSOCIATION.

TIPPER ASSOCIATION.	
Academy—W. E. Berry, Blue Mountain	\$ 50.
Ashland—J. A. Autry, Hickory Flat	30.
Bethlehem—H. L. Whitten, Ashland	10.
Beulah—H. L. Whitten, Ashland	25.
Bluff Springs—H. L. Whitten, Ashland	10.
Canaan—W. B. May, Blue Mountain	10.
Curtis Creek—H. L. Whitten, Ashland	15.
Dumas	10.
Falkner—E. J. Eubanks, Walnut	20.
Fellowship—E. J. Eubanks, Walnut	20.
Flat Rock—E. J. Eubanks, Walnut	15.
Harmony—A. L. Spencer, Walnut	10.
Hickory Flat—J. A. Autrey, Hickory Flat	20.
Lebanon—John Randolph, New Albany	250.
Blue Mountain	35.
Macedonia—W. E. Berry, Blue Mountain	10.
Mt. Hebron	10.
Mt. Olive—B. L. Crawford, Baldwin	10.
Mt. Moriah—G. S. Jenkins, Ripley	10.
New Hope—W. B. May, Blue Mountain	10.
New Prospect—H. L. Whitten, Ashland	8.
Pine Grove—J. A. Autry, Hickory Flat	10.
Pleasant Hill (B)—W. E. Houston, Ashland	10.
Pleasant Hill (T)—E. J. Eubanks, Walnut	75.
Providence—G. S. Jenkins, Ripley	100.
Ripley—G. S. Jenkins, Ripley	160.
Shady Grove—J. A. Autrey, Ashland	10.
Oakland—Robt. Downen, Middleton, Tenn.	35.
Tiptersville	10.
Union Hill—J. H. Heath, New Albany	100.
Union—G. S. Jenkins, Ripley	100.
Total	\$1.07



Meadow Creek—L. F. Carmichael, Ripley	5.00
New Hope	5.00
New Liberty—C. C. Perry, Glen	5.00
New Prospect—J. H. Turner, Iuka	5.00
New Salem—C. C. Perry, Glen	5.00
Oak Hill—J. A. Landers, Guntown	10.00
Oak Ridge—P. T. Wilbanks, Walnut	5.00
Osborne Creek—J. A. Landers, Guntown	15.00
Paden—C. S. Wales, Tishomingo	5.00
Pine Grove—B. L. Crawford, Baldwin	5.00
Rienzi—F. C. Flowers, Baldwin	15.00
Shiloh	1.00
Tyras Grove	10.00
Tishomingo—C. S. Wales, Tishomingo	1.00
Tuscumbia—C. R. Gurley, Corinth, RFD	7.50
Union—L. F. Carmichael, Ripley	10.00
Wheeler—J. A. Landers, Guntown	10.00
Total	\$ 882.50

TRINITY ASSOCIATION.

Amity—F. M. Moody	10.00
Antioch—B. P. Coleman, Mantee	3.00
Arbor Grove—A. C. Ball, Mantee	10.00
Bentley—T. N. Moody, Hohenlinden	6.00
Bethel—S. M. Cole, Maben	5.00
College Hill—E. T. Putnam, Walthall	15.00
Cumberland—J. B. Wages, Ellistown	3.00
County Line—E. T. Putnam, Walthall	8.00
Cross Roads—J. B. Wages, Ellistown	5.00
Double Springs—E. T. Putnam, Walthall	13.00
Hohenlinden—J. W. White, Hohenlinden	3.00
Lollars Grove—J. W. Eidson, Bellefontaine	25.00
Mantee—E. E. Thornton, Houston	3.00
Montpelier—J. W. Eidson, Bellefontaine	15.00
Mt. Pleasant—S. M. Cole, Maben	6.00
Monte Vista—E. T. Putnam, Walthall	6.00
Pleasant Grove—S. M. Cole, Maben	6.00
Pleasant Ridge—S. M. Cole, Maben	15.00
Providence—J. M. McPhail, Slate Springs	6.00
Wake Forest—J. B. Wages, Ellistown	10.00
Woodland	3.00
Spring Creek—A. C. Ball, Mantee	10.00
Enon—J. W. Eidson, Bellefontaine	10.00
Hebron—J. W. Eidson, Bellefontaine	12.00
Rocky Hill—J. W. Eidson, Bellefontaine	12.00
Total	\$ 214.00

UNION ASSOCIATION.

Antioch—R. L. Bridges, Wesson	10.00
Beech Grove—S. R. Young, Pattison	15.00
Bethsada—J. N. Miller, Allen, RFD 1	10.00
Bushy Fork—B. B. Greenlee, Clerk, Conn.	100.00
Fayette—M. O. Patterson, Clinton	10.00
Center Chapel	20.00
Fellowship—D. W. McLeod, Port Gibson	10.00
Martin—R. L. Palmertree, Clinton	5.00
New Providence—S. R. Young, Pattison	40.00
Hernanville—N. A. Edmonds, Utica	25.00
Pleasant Hill—J. N. Miller, Allen, RFD 1	5.00
Piedmont—C. E. Matthews, Meadville	25.00
Port Gibson—D. W. McLeod, Port Gibson	8.00
Red Lick—J. N. Miller, Allen, RFD 1	10.00
Rodney—D. W. McLeod, Port Gibson	10.00
Unity—J. N. Miller, Allen, RFD 1	10.00
Total	\$ 313.00

WALTHALL ASSOCIATION.

Centerville—E. W. Hope, Osyka	10.00
Crystal Springs—E. T. Corkern, Franklinton, La.	20.00
Enon—C. E. Dunaway, Jayess	12.50
Mages Creek—W. F. Hutson, Barto	15.00
Mesa—E. S. Magee, Mesa	5.00
New Zion—W. A. Murry, Tylertown	15.00
Salem—A. F. Davis, Tylertown	10.00
Silver Creek—J. B. Quin, Tylertown	20.00
Tylertown—J. B. Quin, Tylertown	135.00
Knox—W. F. Hutson, Barto	25.00
Total	\$ 267.50

WEST JUDSON ASSOCIATION.

New Hope	5.00
Beech Springs—J. R. Gullett, Baldwin	15.00
Bissell—Frank Monahan, Tupelo, RFD	20.00
Belden—J. R. Gullett, Baldwin	15.00
Blue Springs—W. T. Darling, Blue Springs	15.00
Birmingham—S. A. Thompson, Tupelo, RFD	15.00
Camp Creek—W. T. Darling, Blue Springs	60.00
Endville—T. H. Winter, Toccoola	15.00
Fellowship—J. A. Landers, Guntown	15.00
Guntown—J. A. Landers, Guntown	25.00
Lakeview—Rev. Cogins, Tupelo	10.00
Locust Hill—W. C. Bryant, Ecu	5.00
Longview—H. G. West, Ecu	15.00
Macedonia—J. R. Gullett, Baldwin	10.00
Mt. Gilead—H. G. West, Ecu	40.00
New Harmony—E. L. Brown, Ingomar	30.00
Oak Hill—H. G. West, Ecu	30.00
Pleasant Ridge—W. T. Darling, Blue Springs	25.00
Poplar Springs—E. L. Brown, Ingomar	10.00
Saltito—J. R. Russell, Eldridge, Ala.	15.00
Sherman—T. A. J. Beasley, Ecu	75.00
Tupelo	300.00
Ulatubba—J. A. Landers, Guntown	15.00
Zion—J. P. Pannell, Blue Springs	20.00
Center Hill—W. C. Bryant, Ecu	10.00
New Prospect—S. V. Gullett, Blue Springs	20.00
Pleasant Valley—J. R. Gullett, Baldwin	15.00
Zion Hill—W. T. Darling, Blue Springs	10.00
Total	\$ 955.00

YALOBUSHA ASSOCIATION.

Asclamore—J. R. G. Hewlett, Charleston	20.00
Ashland—S. T. Courtney, Casella	40.00
Charleston—J. R. G. Hewlett, Charleston	175.00
Coffeeville—G. L. Martin, Coffeeville	50.00
Corinth—J. C. Schultz, Winona	10.00
Enon—J. F. Tully, Troy	10.00
Friendship—J. R. G. Hewlett, Charleston	10.00
Grenada First—P. P. Trotter, Grenada	300.00
Graysport—J. W. Hicks, Bellefontaine	10.00
Garner—W. J. Derrick, Water Valley	5.00
Hillside	10.00
Liberty—A. C. Mason, Carrollton	25.00
Mt. Parn—S. T. Courtney, Casella	20.00
Needmore—J. E. Williams, Webb	10.00
New Goshen—G. L. Martin, Coffeeville	10.00
New Hope—G. L. Martin, Coffeeville	20.00
Oakland—J. P. Neal, Oakland	10.00
Pleasant Grove—G. L. Martin, Coffeeville	10.00
Providence—M. E. Clark, Milterton	10.00
Spring Hill—J. P. Neal, Oakland	60.00
Tillatobia—J. E. Williams, Webb	25.00
Wayside—G. L. Martin, Coffeeville	10.00
Cowart—J. C. Schultz, Winona	25.00
Mt. Pisgah—J. P. Neal, Oakland	15.00
Total	\$ 900.00

YAZOO ASSOCIATION.

Beatty—J. L. Holland, Vaiden	5.00
Bethel—L. J. Lott, Grenada	20.00
Bethlehem	5.00
Bethel—F. G. Evans, Lexington	10.00
Bowling Green—L. S. Cole, Clinton	10.00
Carrollton—A. C. Mason, Carrollton	50.00

Centerville	5.00
Central	20.00
Coila—W. W. Muirhead, McCarley	55.00
County Line—W. I. Hargis, University	10.00
Cruger—G. H. Suttle, Clinton	100.00
Duck Hill	250.00
Durant—J. D. Franks, Durant	25.00
Ebenezer—L. J. Lott, Grenada	10.00
Emory	10.00
Fairview—W. W. Muirhead, McCarley	75.00
Goodman—J. T. Ellis, Goodman	15.00
Harmony—L. S. Cole, Clinton	10.00
Hays Creek—T. N. Lusk, Winona	25.00
Kilmichael—J. F. Mitchell, Kilmichael	100.00
Lexington—E. T. Moberly, Lexington	5.00
Macedonia—J. T. Ellis, Goodman	5.00
McCarley—J. J. Cowser, Clinton	15.00
Mission—Dr. A. V. Rowe, Winona	10.00
Mt. Pisgah—W. W. Muirhead, McCarley	5.00
Mt. Nebo	15.00
Mt. Vernon—D. I. Young, Durant	10.00
Mt. Pleasant—J. T. Ellis, Goodman	5.00
New Salem—J. J. Cowser, Clinton	20.00
New Shiloh	10.00
New Carrollton—A. C. Mason, Carrollton	10.00
Oak Grove—E. G. Evans, Lexington	5.00
Oregon—E. G. Evans, Lexington	5.00
Pleasant Grove—T. N. Lusk, Winona	5.00
Pleasant Prospect—A. C. Mason, Lexington	15.00
Pleasant Ridge—A. N. Miller, Lexington	25.00
Pickens—E. T. Moberly, Lexington	5.00
Poplar Springs—W. W. Muirhead, McCarley	15.00
Sharon—J. T. Ellis, Goodman	10.00
Scotland—Geo. F. Barton, Winona	15.00
Tchula—G. H. Suttle, Clinton	25.00
Vaiden	35.00
West—W. I. Hargis, University	250.00
Winona—Geo. F. Barton, Winona	250.00
Total	\$1,840.00

ZION ASSOCIATION.

Bethany—Joel Dorroh, Bellefontaine	35.00
Bethel—J. W. Hicks, Bellefontaine	50.00
Bluff Springs—T. H. Wilson, Bellefontaine	5.00
Eupora—H. J. McCool, Eupora	75.00
Fellowship—J. W. Hicks, Bellefontaine	45.00
Greensboro (dissolved)	5.00
Harmony—B. C. Land, Lodi	15.00
Hebron—Joel Dorroh, Bellefontaine	5.00
Milligan Springs	5.00
Mulberry—B. C. Land, Lodi	5.00
Mt. Zion—H. J. McCool, Eupora	20.00
New Hope—J. W. Hicks, Bellefontaine	10.00
New Liberty—B. C. Land, Lodi	15.00
Philadelphia—B. C. Land, Lodi	5.00
Pilgrims Rest—Joel Dorroh, Bellefontaine	5.00
Pine Forest—Rev. Stroud	5.00
Pleasant Hill—J. W. Hicks, Bellefontaine	5.00
Pleasant Grove—J. W. Hicks, Bellefontaine	5.00
Sabouga—J. T. McPhail, Slate Springs	5.00
Sapa—T. N. Moody, Hohenlinden	5.00
Shady Grove—H. J. McCool, Eupora	5.00
Shiloh—B. F. McPhail, Slate Springs	22.00
Spring Hill—J. W. White, Slate Springs	5.00
Union—H. G. McCain, Bellefontaine	25.00
Unity—B. C. Land, Lodi	20.00
Walthall—J. F. Mitchell, Kilmichael	20.00
Total	\$ 447.00

CHRIST'S MISSION TO EARTH.

Leaving the side-issues, technicalities and preliminary details, and dealing with cardinal truths alone, we find that the coming of the Christ to the world was three-fold in purpose and effect. First, He came to pay the penalty for sin, and thereby satisfy Divine justice. Isa. 50:6-53 (whole chapter); Acts 2:23; 3:18. And when on the cross He cried, "It is finished," then that purpose was consummated, God having accepted the sacrifice, placed the burden of reconciliation on man. Second, He came to save His people from their sins. Matt. 1:21; Acts 10:43. God's people consist of the ransomed of all ages, who repent, believe and obey. This work commenced with the calling of the fishermen from the banks of the Galilee to be the humble followers of the lowly Nazarene; and will culminate with Christ's second advent to the world. Third, He came to destroy the works of the devil. I Jno. 3:8; Luke 10:7-20; Jno. 16:11; Heb. 2:14. This is also a progressive work and commenced with the Savior's healings and casting out of devils, and will culminate with the last great battle on the plains of "Armageddon." The implantation of sin into the world is the work of the devil, and will be rooted up. Matt. 15:12. Every phase of this ponderous world—animal vegetable and mineral—has been touched by the magic wand of Satan; and its blighting influence may be seen and felt all around. But the Divine pledge is that it shall be destroyed. All the sickness, sorrows and sighings, all the wounds, bruises and sufferings, all the defects and deformities, either physical, mental or mor-

al, to which humanity is heir by transmission or inheritance, including death, are the works of the devil, and must, and will be, destroyed. While they remain, they witness to the power, influence and sovereignty of Satan. And their appearance in the resurrected state of the just would stamp the mission of Christ to earth as a failure. Every regenerated and justified soul, while on the stage of action is possessed of two bodies—a natural and a spiritual. I Cor. 15:44; Rom. 7:24-25; 6:6; II Cor. 5:8. The "old man," the "flesh," and the "carnal man" correspond with the "natural body." If the resurrected saints come up with the physical defects and deformities of this age-life, which are the works of the devil, then it will be the natural and not the spiritual body which is raised and the apostolic testimony will prove false, for Paul declares that "It is sown a natural body; it is raised a spiritual body."—I Cor. 15:44. "All flesh is as grass."—Isa. 40:6-8; I Pet. 1:24. The natural or flesh-body of Christ did not suffer decomposition during the short time it lay in the tomb; such would have been a breach of natural law, and besides God designated it as unquestionable evidence of His resurrection. Christ's natural body differed nothing from other bodies except in temperate preservation. It hungered, thirsted, sorrowed and suffered as all others. The natural body of Christ, like that of Enoch and Elijah in their translation, was lost in the disembodiment of the spiritual. The logical conclusion is that Jesus ascended to the Father a spiritual, and not a natural being. "Flesh and blood cannot inherit the kingdom of God." I Cor. 15:50. Jesus declares of Himself that "A spirit hath not flesh and bones as ye see me have."—Luke 24:39. Spirit-bodies are exempted from the presence of flesh, blood and bone; and resurrected bodies being spiritual, makes the matter clear, and sets the controversy forever at rest. The necessity for a change from a natural to a spiritual, either by death and resurrection or by transition is made clear by the following: "Behold I shew you a mystery; we shall not all sleep, but we shall be changed in a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."—I Cor. 15:51-52. O, how wonderful are the works of our God! Humanity dwindles into nothingness when compared to Jehovah, notwithstanding the world's craze over what man is doing. Love is the undercurrent, and flows to the utmost of the universe, and the lost reach their state through an ocean of love and sympathetic pleadings of the Holy Spirit. Oh, love divine, may it break the fetters of sin ere the door of mercy is closed forever.

J. M. HUTSON.

Rev. J. D. Franks has resigned his pastorate at Durant, to take effect October first. It is his purpose to enter the seminary at Louisville, where he has already spent one session. He has done excellently wherever he has wrought and we regret to give him up even temporarily.



## REGRETTABLE REMOVALS.

Our Summit community has recently sustained the loss by removals of two of our most excellent families.

## Dr. I. F. Scott and Family.

During their sixteen years residence in Summit, they have ingratiated themselves into the confidence and esteem of all who have an appreciation for the spirit of progressiveness along the lines of civic righteousness and Christian activity. The Sunday School had in Dr. Scott and his good wife faithful and competent teachers. The church never had more ardent and untiring workers. In his profession Dr. Scott was conscientious and capable and commanded an extensive dental practice. In his office was the atmosphere of religion, in his home the spirit of genuine hospitality, and in his life the power of prayer.

We regret much to give them over to Greenwood, Miss., where they are now comfortably located, but do so trusting their new surroundings will bring to them and their three dear children the most pleasant relations and fields of unsurpassed usefulness.

The other family whose departure has drawn sorrowfully upon our heart-strings is that of

## Pastor Madison Flowers.

For two years and a half Brother Flowers has been the overseer of the Lord's flock, giving two Sundays a month to pulpit service and his unflagging energy to pastoral work. He has been the kind and tender, gentle and sympathetic shepherd of the sheep—cordial to all Christians, courteous towards everybody. Sister Flowers, by her co-operative spirit, has been to her husband a helpful adjunct and to the church a valuable factor.

While we appreciate the worthy ambition of Brother Flowers to further pursue his theological course, which work he will undertake next September in the Southwestern Theological Seminary, Fort Worth, Texas, yet we reluctantly part with him and his happy little family. The wish for Heaven's choicest blessings upon them is, I am sure, the heartfelt desire of every man, woman and child in Summit.

We commend these good families to God and His grace and bespeak for them the love and fellowship of all among whom their lots may be cast.

I. H. ANDING.

Summit, Miss.

## MEETING AT HATHORN.

Beginning the third Sunday in July, we continued our meeting until Thursday, Rev. M. Flowers, of Summit, doing the preaching. The crowds were large, coming through the rain almost every day; the services interesting and helpful. We had four for baptism, three by letter, and others inquiring the way of light. Our church received a new impetus and are organizing for better work.

J. R. CARTER.

## Heard This?

His mother was making jam. As she filled each jar she labeled it: "Gooseberry Jam, put up by Mrs. Mason," and placed it on the top shelf. A few weeks after, she took down one of them. It was lighter than she expected and the label now read: "Gooseberry Jam, put down by Johnnie Mason."

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### AMAZING GRACE.

I have just had Brother T. J. Moore with me for one week. He preached, prayed and lectured and I sang "Amazing Grace."

It was one of the greatest treats of my life to have Brother Moore with me. He did the preaching in one of my meetings. The meeting only ran four days. There were no accessions, but a great work was done in the church.

I used Brother Moore at three more of my churches. I would like to write a great deal about Brother Moore and the good that he is doing, but will just say that my people were delighted, although he talked to them about their duty to their Lord and His cause. The largest church, Little Bahala, invited him to come back and help us put in the envelope system.

I don't feel that we could get a better man for the work. I hope that our country pastors and churches will keep him busy, for he is truly a friend to the country pastor and his people. To know him is to love him.

May the Lord bless him in his work. We praise God for the good that he is doing.

Yours in Christ,

L. I. THOMPSON.

Nola, Miss.

### THE TROUBLE IS NOT INSIDE.

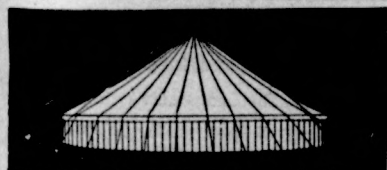
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### LEARNED.

Our meeting closed at Learned on Friday night after a glorious week of revival. Brother C. C. Pugh, from Hazlehurst, did the preaching, which was a spiritual feast. The brethren and townspeople are saying "We have never heard it on this wise before." All regret that he could not stay two weeks, and look forward to the time when we may have this man of God in our midst again. We thank God for him and we thank him for coming to us.

PASTOR.

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### PRENTISS.

We have just closed a very gracious meeting of eleven days with the Prentiss Baptist church. Brother E. S. P'Pool did the preaching greatly to the edification of the church.

Brother Herbert Davis, his singer, acted as chorister. Eleven bright girls and boys were received upon a profession of faith and were baptized and two were received by letter.

In spite of much rain, the congregations were good, almost overflowing our house of worship every night. The church was revived and much good accomplished.

Brother P'Pool is truly a good minister according to the New Testament and he uses no high pressure methods for getting people to join the church. His sermons are pointed, convincing and orthodox. He denounces and hates sin, but never fails to bring the message of love to the sinner.


Brother Davis is a master in training and leading a choir. His genial disposition and affable manners make him popular with all classes. We recommend that the brotherhood keep him busy.

He and Brother P'Pool are justly loved by those who know them.

May God's choicest blessings rest upon them and prosper their labors in the field to which God has called them.

Fraternally,

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## KENTUCKY'S PLAN.

### Report of Committee on Unification.

1. That we adopt the budget plan for the collection of funds for the support of all objects under the control and direction of the General Association, including foreign missions, home missions, State missions and other denominational interests fostered by Kentucky Baptists.

2. That the Baptist Education Society of Kentucky, the Baptist Ministers' Aid Society of Kentucky, the Louisville Baptist Orphans' Home and the Kentucky Baptist Children's Home be requested to join in, and co-operate with the financial, educational and field plans set forth in this report; it being expressly understood that those organizations surrender nothing of their vested rights by such affiliation and co-operation.

3. That there be appointed annually by the General Association through its committee on nominations, a budget committee which shall be composed of fifteen brethren representing the State at large, who shall prayerfully consider the needs of the whole field of our work and hear representatives from the various interests fostered by us and agree on a budget for the ensuing year. The budget thus planned shall be submitted to the General Association for such review, revising and amendment as that body shall deem proper. When finally adopted by the General Association, the said budget becomes the plan and object of our work for the next year. This committee shall meet upon the call of the chairman of the executive board of the General Association or any five members of the committee itself, at least one month before the meeting of the General Association. Subsequent meetings and methods of procedure in agreeing upon a budget which shall be proposed for the next ensuing year shall be determined by the committee itself.

4. That the executive board of the General Association (commonly known as the State Board) be charged with the responsibility of putting the budget system into operation in the various associations and churches of the State; also that said executive board be charged with the responsibility of devising such plans and putting into operation such forces as will insure the efficient administration of denominational affairs in the State and as will inform all of our people about all of our work, eliciting their co-operation and winning them to the support of each and every cause fostered by the Baptists of Kentucky; said program of work to be continued indefinitely.

5. That in order to put into operation section four of this report, there shall be created by the executive board the office of corresponding secretary and such other offices as said executive board may deem necessary; the corresponding secretary to be charged specifically with the administration of such affairs of the co-operating interests as may be committed to this body and to have general supervision of all departments of work, all under the direction of the executive board.

6. That the executive board of the General Association, conferring with the interests represented, make

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all necessary provisions whereby on the first day of each month there shall be turned over to each object represented in the current budget, one-twelfth of the amount to be raised for that interest during that year.

7. That this plan shall not be so construed as to exclude special efforts for the endowment of schools and colleges and similar objects, or for meeting any emergency that may arise in any of the various departments of the State work; but it is expected that all special movements, whether originating within or without the State, shall be presented to the budget committee and subsequently approved by the General Association or its executive board, be-

fore being launched in the State.

8. That the executive board of the General Association be authorized to employ such help as may be necessary to put into effect the plans outlined in this report.

9. That the executive board of the General Association be instructed to put these plans into operation, as regards the co-operating interests, at the earliest practicable date, not later than January 1, 1916, if possible; having power to act for the General Association in approving the budget and perfecting these plans for the ensuing year, in such particulars as the General Association may not provide for while now in session.

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BESSEMER, ALA.

The anniversary services at the First Baptist church Sunday morning and night were impressive. Both the meetings were carried out according to pre-arranged programs, every number of which was deeply appreciated by the large congregations.

The tributes paid to the work of the pastor, Rev. M. K. Thornton, in the talks made by leaders of the various departments at the close of the night service came as a fitting climax to a day that will long be remembered among the Baptists of Bessemer. Among the points brought out was the growth of the church under the seven years' leadership of Brother Thornton. In that time the membership has increased from 325 to practically 700, the enrollment of the Sunday School from about 150 to 475, not including the home department and cradle roll. The building has been improved from a single large room into one of the largest and best equipped religious edifices in the district. The latest addition, the annex, contains a number of rooms for the exclusive use of the Sunday School classes and the many societies of the church organization.

These significant facts were impressively presented by the following speakers: Mrs. Rose Huey for the W. M. U., Judge J. C. B. Gwin for the prayer meeting, N. B. Parker for the Sunday School, A. H. Smith for the B. Y. P. U., T. Bryan Waller for the music, Major T. T. Huey for the finances.

The speakers, feeling that the church is so well provided for in leadership and equipment, all urged as the future work a more aggressive evangelism.

The long-haired poet complained to the village constable that a certain boy had insulted him. "He stopped me and asked the time," said the poet, "and when I told him it was ten minutes to three he said, 'Get your hair cut at three,' and ran away." Well," said the constable, slowly, consulting his watch, "you've got a good eight minutes yet."

A New York girl, spending her holiday on a farm, complained to the farmer that his bull had chased her. "Well," he said, "it's all along of that red blouse you wear around the place." "Dear me," said the girl, "of course I know it's awfully out of the fashion, but I should never have thought that a country bull would have noticed that."

"James, my son," said the milkman, "ye see what I'm a-doin' of?" "Yes, father," replied James; "you're a-pourin' water into the milk."

"No, I'm not, James. I'm a-pourin' milk into the water. Allus stick to the truth, James. Cheatin' is bad enough, but lyin' is wuss."

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# Sunday School Lesson

BY A. J. AVEN, LL. D.

## THE GRACE OF GIVING.

II Cor. 9:1-15.

### Introduction.

"Soon after the first epistle was written, the apostle left Ephesus, owing in part at least to the uproar which his preaching had excited, to go into Macedonia. Titus, his fellow-laborer and traveling companion, was sent to Corinth to learn the effect produced by the inspired admonitions and instructions; and Paul anxiously awaited his return at Troas. There he continued 'to preach Christ's gospel,' and he says, 'a door was opened unto me of the Lord,' but as week after week passed and Titus did not make his appearance, he had no rest in his spirit, and at length his extreme solicitude about the Corinthian church led him to continue his journey to Macedonia, and no doubt to Philippi, where his friend rejoined him, and where in all probability the second epistle was written, in the year of our Lord, 58."

It is worthy of note that the Holy Ghost through Paul did not address but one epistle to the Romans, Galatians, Ephesians, Philippians, and Colossians, but that He did address the second letter to the Corinthians and Thessalonians. In studying these two epistles, it will be seen that the condition of the two churches demanded the second epistle and that it was not written by chance nor an oversight of the Holy Spirit in the first epistle that needed attention. The careful student will observe "a peculiar value of the second epistles at the present time, when all manner of false doctrine is rapidly increasing on every hand."

### Lesson Teachings.

**Liberality Commended.**—It is not only a good thing to be liberal in our support of the kingdom of God, but if done in a sane and modest way, it is all right for the pastor to speak of it to others, so that our good deeds may have its effect in arousing others to see their duty and to stimulate them to activities. Paul was very complimentary of the Corinthians to the church at Macedonia, and in this letter he suggested to them that they not be off guard, and thus show up to the Macedonians that they had fallen from their high place which they had gained in Paul's opinion of them. So he begs them to justify his boasting of their liberality. And he also urges them to give as a bounty and not as of covetousness.

**Liberality Rewarded.**—"I say unto you, that unto every one that hath shall be given; but from him that hath not, even that which he hath shall be taken away from him."—Luke 19:26. The apostle seems to express something of the same idea as did the Master, except under different circumstances. The Master was dealing with personal responsibility for ability in service, and Paul is here dealing with the same idea under the phase of ability to hire service done in the kingdom. We

cannot all be preachers and missionaries, but we can all do our part according "as God hath prospered him." If I am a teacher, it is but right that I use a part of my income in paying another to do that which I cannot do under the very nature of the case. Should we all be preachers in the ordinary acceptance of the term, then who would be left to carry on the affairs of the economic relations, the very existence of which is necessary for the welfare of man's efficiency, and so to the existence of God's kingdom? Some people are very uneasy that they will render themselves paupers through the channels of giving, but I have never yet seen such a case. But all giving should be done after thorough consideration. To give under excitement is not to give "as he purposeth in his heart." When one gives under duress or excitement, he may arrive at the time when he will regret the gift, but when he takes the question under consideration, and deliberately makes his donation, he does not regret it, but rejoices in it, because "God loveth a cheerful giver." Note that the giver is "enriched in everything to all bountifulness which causeth through us thanksgiving unto God." It is right for those who give to thank God for the privilege of giving, and for whatever ability they may possess for giving. It is right for those who receive to be thankful to God for the gifts which come from His children. It seems to be a fixed principle in the New Testament teachings that a spirit of compensation runs through all God's economy of dealings with humanity. And this verse seems to teach this same idea. "By ascribing all good works to the grace of God, we not only give the glory to Him whose due it is, but we also show men where their strength lies, and enable humble believers to read the Lord's special love to them, in the fruits of their love to Him and to His people. Abundant spiritual joy not only supports the soul, under great trials of afflictions, but enlarges the heart, so that joyful Christians do more than could have been conceived in their power, and manifest a still more enlarged good will. Remarkable examples of piety and charity should be brought forward, in order to excite others to a holy emulation, especially when the inferiority in outward things, of those who exhibit them, renders it less likely that they should be noticed; and such instances will commonly be found very efficacious to this end, among those who are partakers of divine grace."

**Liberality of God in the Gift.**—The unspeakable gift referred to here has provoked some difference of opinion among genuine seekers after truth. There are those who think that it means the gift of grace bestowed on the churches in making men able and willing to supply the necessities of the saints, which results in great benefit both to the giver and the receiver. Others think it refers to Jesus Christ, our Lord, who surely does fulfil the demand in

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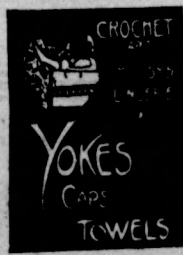


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## A GOOD MEETING.

It has been my pleasure to spend six days with Brother J. D. Fulton in his meeting at Black Water church in Kemper county. I very much enjoyed the fellowship of this servant of God and his good people.

We had services twice a day for six days. On the fifth day the Lord gave us five for baptism; the sixth day He gave us twelve for baptism, making seventeen for baptism.

We very much hated to close, but our arrangements were such that it had to be. I am persuaded that the pastor had a number more to join at the water. The Black Water church and their beloved pastor shall have a large place in my heart.

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## INDIANOLA.

The members of our church here are very happy over the accomplishment of three things which for some time have been upon our hearts, viz: the paying off of the debt on our church building, the purchase of an adequate pipe organ, and the raising of a fund for the erection of a handsome new pastorium.

With the assistance of the Carnegie Corporation, of New York, from whom \$875 was secured towards the purchase of an organ, a subscription of more than \$8,000 has been raised, to which will be added some \$2,500 from the sale of the present pastorium. The debt on our house of worship, which had already been reduced to about \$1,500, has been paid in full; a large Moller pipe organ has been ordered at a cost of \$2,500 and will be ready for use by October first; steps are being taken towards the erection on our lot just east of the church building of a modern and commodious pastorium at a cost of some \$5,000; and whatever part of the subscription may remain thereafter will be used in equipping our church building with plumbing, screens, electric fans, and other needed equipment.

In putting through such a movement under prevailing financial conditions, our people have shown a spirit of loyal generosity which cannot be too highly commended. Our hearts rejoice in tokens of the divine favor upon our work, and we face the future with increased faith and renewed determination.

The pastor leaves August first for his annual vacation, which will be spent with home folks in Tennessee and in attending the great Bible Conference at Winona Lake, Ind.

Blessings on The Record and the brethren.

HARRY LELAND MARTIN.

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## NEWS IN THE CIRCLE

### MARTIN BALL

The church at Union City, Tenn., has called Rev. H. A. Todd, of Greenville, Ill. He will commence work in the new field September first.

The First church, of High Point, N. C., has called Rev. James A. Clarke, of Wilmington, to the pastorate. He accepts and will soon enter the new field.

Dr. J. B. Gambrell is lecturing daily at the Palacios on "Preacher Problems." The lectures are attracting many — preachers, laymen and women attend regularly.

The First church, Florence, S. C., has called Rev. Furman H. Martin, of Suffolk, Va. He will take charge September first. He is spoken of as a good pastor and preacher.

The Baptist Standard states that there are 1,500 on the grounds in daily attendance, and on Sundays over 2,000. It is one of the greatest encampments ever held in Texas.

Dr. F. M. McConnell recently aided Pastor Carroll Smith in a meeting at the Memorial church, Temple, Texas. There were twenty additions to the church, nearly all by baptism.

Pastor J. R. G. Hewlett, of Charleston, reports a splendid meeting with Pastor E. W. Hope at East Fork church, Tangipahoa parish, La. There were eight additions—six by baptism.

Evangelist Ham is in a great meeting at Fort Worth, Texas. He is using a large tent. The liquor forces have been aroused already. But Ham will stir them to the bottom before he gets through.

It is stated that Kentucky is ahead of all the other states in the amount paid on the Foreign Mission Board debt. But you must remember that Dr. W. D. Powell is at the wheel in Kentucky. That makes a difference.

Rev. Carroll Smith, of Temple, has been called to the First church, Weatherford, Texas. His decision has not been made known. The Weatherford church is strong, but for some reason pastors do not stay with them.

Our Arkansas brethren are happy over securing the services of Rev. H. F. Vermillion as president of the Mountain Home College. This is one of the Home Board mountain schools. The prospects are bright for a great school.

Dr. A. J. Holt, so recently chosen editor-in-chief of the Florida Baptist Witness, moves from Kissimmee to Arcadia. With his warm heart, strong mental force and facile pen he will give the Floridians much good reading.

The subscription price of the Biblical Recorder, of North Carolina, will be advanced to \$2.00 after October first. Ten good and sufficient reasons are given by the editor why this action is taken. Dr. Hight C. Moore is giving his readers an excellent paper and the price is none too high.

Mrs. Joseph W. Wilson, of Arkadelphia, Ark., has willed the church there \$9,000 to liquidate the debt—her own beautiful home as a pastor's home—\$500 to the orphanage and \$15,000 to the endowment of Ouachita College.

The Baptist Courier, of South Carolina, states that Miss Elizabeth Robertson, former student in the Baptist Orphanage, has been elected as instructor of English in the Greenville, S. C., Woman's College. That looks good to us.

Rev. J. R. G. Hewlett, of Charleston, is kept quite busy now in meetings. He goes from Enid to Concord in Lafayette county, then to Holcomb and Payne, and then Friendship church in his own county. The Lord is blessing his labors.

The First church, Fordyce, Ark., has secured the services of Rev. G. M. Ford as pastor. He has just moved to his new work. The pastorate was made vacant by the resignation of F. M. Dorris, who became superintendent of the Baptist orphanage.

Announcement is out concerning the marriage of Rev. Thomas Jefferson Barksdale to Miss Margaret Elizabeth Darbro, of Carrollton, Ky. It did not take long to consummate matters, after landing in Kentucky. Maybe that is the reason he left Tupelo.

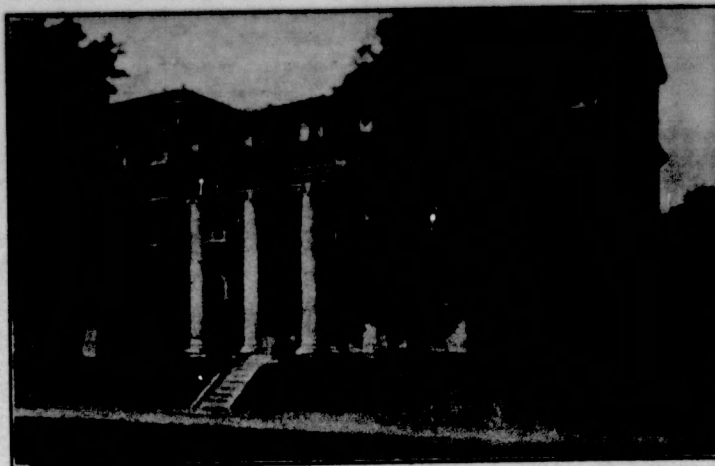
The church at Plainview, Texas, last Sunday gave the eleven o'clock hour to the celebration of the birthday of Mrs. R. T. Jones, who is 84. She has been a Christian seventy years. The membership of her church is 900. Mrs. Jones attends every service.

The summer assembly is now on at Palacios, Texas. There were 1,761 in the assembly Sunday School. All departments were well organized and everything ran as smoothly as if they met every Sunday. The offering which amounted to \$210, was given to the Buckner Orphans' Home.

Dr. Lansing Burrows has resigned as pastor of the First church, Americus, Ga., after a pastorate of five years. He is president of the Southern Baptist Convention, and has been active in the ministry for fifty years. The work he is doing in contributing to our Sunday School literature and as statistician will be continued by him.

The meeting at Midnight, in which this writer assisted Pastor F. Z. Huffstatler last week, closed Friday morning. The rain during the entire week greatly interfered and some sickness in the community hindered. But there were several professions and additions to the church. The hospitality of the community was generous and lavish.

Missionary J. G. Chastain, of Mexico, is soon to take part with the brethren in an enlistment campaign in North River Association, Walken county, Alabama.



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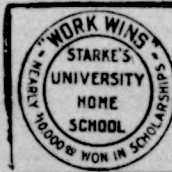
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